## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

TODD A. MIRANDA AND, KELLY L. MIRANDA AS JOINT TENANTS, HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 10/26/2001 and filed for record 11/07/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-48127, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

3y: 2

Branden Knight
Assistant Secretary

Attest:

By: Mella Larbie

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 05/11/2004, before me, Christina Lee, Notary Public, personally appeared Branden Knight and Pwella Larbie, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Christina Lee Notary Public

My commission expires 09/30/2007

CHRISTINA LEE
COMM. #1443051
NOTARY PUBLIC-CALIFORNIA TO
Los Angeles County
My Comm. Exp. SEPT. 30, 2007

Mail Recorded Satisfaction To: TODD A. MIRANDA, KELLY L. MIRANDA 4284 MILNER RD E BIRMINGHAM, AL 35242

Document Prepared By:
Steven T. Galiano
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944

(800) 540-2684

DOCID#00051961272005N