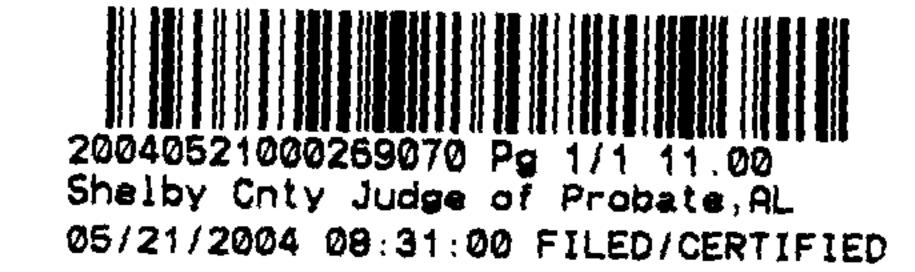
## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON



For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and
assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$236,500.00 executed by Sheridan W. Shirley and Banbara  Z. Shirley
bearing date of the 30th day of April , 2004 , on property described as:
Lot 64, Phase 4, Caldwell Crossings, 2nd Sector, Shelby County, AL  MB 32, page 7
*Ins+ # 20040510000244270
and recorded in Book ——————————————————————————————————
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 30th day of April , 2004.
LIBERTY MORTGAGE CORPORATION
By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand and seal this 3.4 day of April, 2004.
Leggy Bryant Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISS. EXPIRES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires: