

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243
205-824-3854

Loan Number: 43-0403100001 (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, **ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243**

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: **3341 CROSSINGS COURT, BIRMINGHAM, ALABAMA 35242**

from **DON LAZARRE and JANICE LAZARRE, husband and wife**
dated **May 6, 2004**, of record in Mortgage Fiche 20040521000268910, Frame _____,
in the Office of the Probate Judge of **SHELBY** County, Alabama, to
Principal Residential Mortgage, Inc., its Successors and/or Assigns, whose address is:
711 High Street, Des Moines, IOWA 50392-0720

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On **MAY 6, 2004** before me, **Jennifer W. Hutson**,
a Notary Public in and for said County and State,
personally appeared David F. Mays

officer name

known to me to be the Senior Vice President

officer title

and N/A

officer name

known to me to be the N/A

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Jennifer W. Hutson
Notary Public

in and for the State of **Alabama**
residing at **State at Large**

My Commission Expires: **05/27/07**

HERITAGE BANK
AN ALABAMA CORPORATION

David F. Mays, SVP

By: **David F. Mays**

Its: **Senior Vice President**

By:

Its:

Stephanie Uptain

Witness

Typed Name: **Stephanie Uptain**

Witness

Typed Name:

Exhibit "A"

Lot 159, according to the Survey of Phase Two, Caldwell Crossings,
2nd Sector, as recorded in Map Book 31, Page 31, in the Probate
Office of Shelby County, Alabama.

20040521000268920 Pg 2/2 14.00
Shelby Cnty Judge of Probate,AL
05/21/2004 08:31:00 FILED/CERTIFIED