

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, North Shelby Partners, LLC does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Steve G. Harren Children's Trust and Tanglewood Corporation, under date of May 2, 2001, and recorded in the Probate Office of Shelby County, Alabama, in Instrument 2001-17319, the following described lot or parcel of land, to wit:

Lot 23, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, Page 83A, B & C, in the Probate Office of Shelby County, Alabama.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said North Shelby Partners, LLC has hereunto set its signature by Jack D. Harris, its Partner, who is duly authorized and has caused this instrument to be executed this 17 day of October, 2002

North Shelby Partners, LLC

By: Jack D. Harris
Jack D. Harris, Partner

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that Jack D. Harris, whose name as Partner, for North Shelby Partners LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such Partner and full authority, executed the same voluntarily for and as the act of said limited liability company.

GIVEN UNDER MY HAND AND SEAL THIS 17 DAY OF October, 2002

Joyce H. Lynn
Notary Public

My commission expires 10-24-04

JOYCE H. LYNN & KELLEY
ATTORNEYS AT LAW
100 PARKWAY
SUITE 101 AT OAK MOUNTAIN
FELLSVILLE, ALABAMA 35124