This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

(Name)_	Dennis	Fulton		
(Address)			

Notary Public.

This instances are seen				
This instrument was pre	eparea by:			
Form 1-1-5 Rev. 4/99 WARRANTY DEED,	JOINT TENANT	'S WITH RIGHT OF SUI	RVIVORSHIP – Stewa	20040520000267140 Pg 1/1 16.00 art Shelby Cnty Judge of Probate, AL 05/20/2004 11:19:00 FILED/CERTIFI
STATE OF ALABAMA Shelby	_ county }	KNOW ALL MEN BY TH	ESE PRESENTS,	OO'ZOOT II: IS: WE FILED/CERIIFI
That in consideration of	Five Thousa	nd and no/100		DOLLARS
to the undersigned grantor	or grantors in hand	paid by the GRANTEES here	in, the receipt whereof is a	cknowledged, we.
	. Jones, a si			
(herein referred to as grant				
Dennis Ful	lton and Vick	i Fulton		
(herein referred to as GRA)	NTEES) as joint ten	ants, with right of survivorshi	p, the following described i	real estate situated in
		She1by Co	ounty, Alabama to-wit:	
			ounty, madaina to-wit.	
feet to a point; thence beginning of distance of 4 8.44 feet to 314.10 feet to minutes 03 seedegrees 56 minutes 56 minute	nt; thence to turn 81 degrather property 4.38 feet to a point; then conds left are nutes left are strictions, extrictions, exterest in fee simple shape of the simple	hence turn an angle urn 7 degrees 37 mirees 03 minutes left being described; to a point; thence tunce turn an angle of the water line of and run along water and run 289.73 feet easements and right eby created is severed or terminal contents.	e of 31 degrees 2 inutes right and it and run 119.74 thence continue 1 irn 57 degrees 21 of 46 degrees 06 it Lay Lake; thence 1 ine 53.0 feet to the point of its of way of reconstitutions and its during the joint lives of its during the joint liv	
we are) lawfully seized in fee s	imple of said premises hat I (we) will and my	; that they are free from all encu y (our) heirs, executors and admi	mbrances, unless otherwise n	said GRANTEES, their heirs and assigns, that I toted above; that I (we) have a good right to sell a defend the same to the said GRANTEES, their he
IN WITNESS HEREOF,	<u> </u>	have hereunto set	my	hand(s) and seal(s), this
ay of May	······································	, <u>2004</u> .		
WITNESS:				
		(C) 1)	anton	H Jan /
		(Seal)	Clinton H. Jones	S (Seal)
	<u>,,,,,,,,,,</u>	(Seal)	· - · · · · · · · · · · · · · · · · · · ·	(Seal)
		(Seal)		(Seal)
State of Alabama Shelby	COUNTY			
	dersigned au	thority		
• ————————————————————————————————————	inton H. Jone		, a Notary P	Public in and for said County, in said State,
vhose nameis		to the foregoing conveyance, a	ind whois	known to me, acknowledged before me
n this day, that, being infor	med of the contents	of the conveyance	<u>he</u>	
n the day the same bears da Given under my hand ar		/ 9 day of	<u> </u>	May A.D. 20 04