



20040520000267090 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
05/20/2004 11:14:00 FILED/CERTIFIED

Prepared by ~~and return to~~
B/Rachel Egg
Mortgage Investors Corporation
6090 Central Avenue
St. Petersburg, FL 33707

Tax Parcel I.D.#:
M.I.C. Loan #: 456819

Return To:
Service Link
4000 Industrial Blvd
Aliquippa, PA 15001 *922562*

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the
Mortgage executed by
ROBERT A. BEST AND GEORGIA SUZANNE COLEMAN BEST
in favor of
MILLENNIUM BANK, NA
dated 08/19/00, and recorded 08/30/00, in Book INSTRUMENT NO. 2000-29635, at Page , assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, AL, which
Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the
undersigned by
AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation
, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage
insofar as it encumbers the land described above to the lien of that certain Mortgage of an
amount not to exceed \$99,772.00, plus interest, advances for
taxes and/or insurance premiums on said property dated May 1, 2004 and
recorded _____ in Official Records Book _____, at Page

_____, public records of Shelby County, AL
 , as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 4/26/04

By: [Signature]
 Name: Andrew Stoutenburg
 Title: AVP

[Signature]
 Witness

[Signature]
 Witness

State of Virginia
 County of WARREN

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Andrew Stoutenburg, as AVP of Millennium Bank, who are well known to me or who produced the following identification: driver's license, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 26th day of April, 2004.
 (month) (year)

(SEAL)

[Signature]
 NOTARY PUBLIC,
 State of VA

Drafted by:

Printed Name: SARAH L. NEWBY
 My Commission Expires: 4/30/04

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

[Signature]
 B/Rachel Egg

EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 20-A, ACCORDING TO A RESURVEY OF LOTS 12 THROUGH 27, AND GREEN AREA, PHASE I, AMBERLEY WOODS, 3RD SECTOR, AS RECORDED IN MAP BOOK 23, PAGE 146, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY OUNTY, ALABAMA.

PARCEL ID# - 13-8-27-3-000-001-063