

Prepared by ~~and return to:~~  
A/Sharon Rall  
Mortgage Investors Corporation  
6090 Central Avenue  
St. Petersburg, FL 33707

Tax Parcel I.D.#:  
M.I.C. Loan #: 465467

*Return to*  
Service Link  
4000 Industrial Blvd  
Aliquippa, PA 15001  
93418

**SUBORDINATION AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the  
Mortgage executed by  
LARRY G. DUGANS AND EDITH J. DUGANS  
in favor of  
COMPASS BANK

dated 10/23/01, and recorded 11/08/01, in Book INSTRUMENT NO. 200148430, at Page , assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, AL, which  
Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

, for and in consideration of One Dollar and other valuable considerations paid to the  
undersigned by

AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage  
insofar as it encumbers the land described above to the lien of that certain Mortgage of an  
amount not to exceed \$104,857.00, plus interest, advances for  
taxes and/or insurance premiums on said property dated May 10, 2004 and  
recorded \_\_\_\_\_ in Official Records Book \_\_\_\_\_, at Page



\_\_\_\_\_, public records of Shelby County, AL  
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: \_\_\_\_\_

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

State of Alabama

County of Jefferson

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared J.S. Byrd, as Vice President of Compass Bank, who are well known to me or who produced the following identification : known to me, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 4 day of MAY, 2004.  
(month) (year)

(SEAL)

Brenda Joan Goeb  
NOTARY PUBLIC,

State of Alabama

Brenda Joan Goeb

MY COMMISSION EXPIRES JUNE 1, 2005

Drafted by:

Printed Name:

My Commission Expires: June 1, 2005

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

S. Rall  
A/Sharon Rall

## **Exhibit "A"**

### **Legal Description**

All that certain parcel of land situated in the County of Shelby and State of Alabama, being known and designated as Lot 43, according to the Survey of Southern Hills, as recorded in Map Book 7, Page 72, in the Probate Office of Shelby County, Alabama.

Being the same property as conveyed from Dale Scott Whitehurst, a single individual, to Larry G. Dugans and wife, Edith J. Dugans, as joint tenants with right of survivorship, as described in Deed Instrument No. 1996-29220, Recorded 09/05/1996 in SHELBY County Records.

Tax ID: 28-3-05-0-001-020.041