



**THIS INSTRUMENT PREPARED BY:**

**SEND TAX NOTICE TO:**

Thomas C. Clark III, Esq.  
Maynard, Cooper & Gale, P.C.  
1901 Sixth Avenue North  
2400 AmSouth/Harbert Plaza  
Birmingham, Alabama 35203

Shelby Land Partners, LLC  
Four Riverchase Ridge  
Birmingham, Alabama 35244  
Attn: James A. Jackson

STATE OF ALABAMA )  
SHELBY COUNTY )

**QUITCLAIM DEED**

*To clear  
Title Re*

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, **James C. Hall**, a married man (the "Grantor"), does hereby remise, release, quitclaim and convey unto **Shelby Land Partners, LLC**, an Alabama limited liability company, a 50% undivided interest, and to **3165 Investments, LLC**, an Alabama limited liability company, a 50% undivided interest, as tenants in common, and their successors and assigns (hereinafter collectively referred to as the "Grantee"), all of the Grantor's right, title and interest and claim in or to the following described real estate situated in Shelby County, Alabama, to wit:

See Exhibit A attached hereto and made a part hereof.

**TO HAVE AND TO HOLD** to the Grantee forever.

The Property conveyed by this Quitclaim Deed does not constitute the homestead of the Grantor.

**IN WITNESS WHEREOF**, the undersigned Grantor has executed this Quitclaim Deed on the 14<sup>th</sup> day of May, 2004.

WITNESS:

*[Handwritten signatures of witnesses]*

*[Handwritten signature of James C. Hall]*  
James C. Hall

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that James C. Hall, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 14<sup>th</sup> day of May, 2004.

74-15  
Notary Public

AFFIX SEAL

My commission expires: 7/20/2005

**EXHIBIT A**

(Legal Description)

Any and all rights, title and interest in any property owned by the Grantor and lying in the SE ¼ of Section 1, Township 21 South, Range 3 West, Shelby County, Alabama.