

After Recording Return To:  
PEELLE MANAGEMENT CORPORATION  
4690 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN#8714790 MIN#:1002626-0008714790-7  
MERS# 1-888-679-6377

20040518000263670 Pg 1/3 17:00  
Shelby Cnty Judge of Probate, AL  
05/18/2004 15:32:00 FILED/CERTIFIED

HomeComings Financial Network, Inc.  
One Meridian Crossing, Ste. 100  
Minneapolis MN 55423  
Loan Number: 041-852224-9

PREPARED BY:  
STEVEN J. PREUS

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,  
MINNEAPOLIS, MN 55423, does hereby grant, sell,  
assign, transfer and convey, unto *★*

organized and existing under the laws of  
address is ,

a certain Mortgage dated SEPTEMBER 25, 2003  
PAMELA COLLUM, AN UNMARRIED WOMAN

, a corporation  
(herein "Assignee"), whose

, made and executed by

*★* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
PO Box 2026, Flint, MI 48501-2026

whose address is 2701 HIGHWAY 25  
MONTEVALLO, AL 35115  
to and in favor of HOMESOUTH MORTGAGE SERVICES, INC

following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

Legal description attached hereto and made a part hereof

such Mortgage having been given to secure payment of SEVENTY SIX THOUSAND AND  
NO/100 (\$ 76,000.00 )

Recorded 10/10/03 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No.

(or as No 0310100006832) of the Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 9, 2003

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.  
(Assignor)

\_\_\_\_\_  
Witness

By: Bob Goulart  
BOB GOULART, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC. , address:  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN , tel. no.:

State of MN

County of HENNEPIN

On 10.9.2003 before me, STEVEN J. PREUS  
personally appeared BOB GOULART, ASSISTANT SECRETARY of  
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Steven J. Preus  
Notary Public

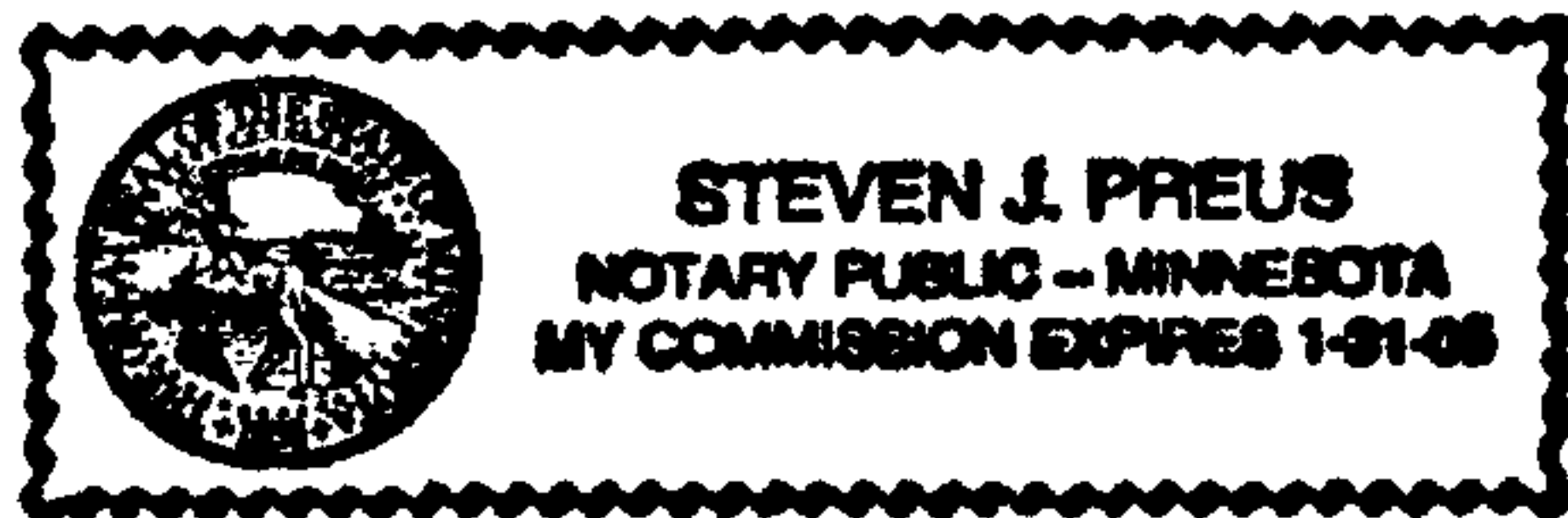


EXHIBIT "A"

A TRACT OF LAND SITUATED IN THE SECTIONS 8 & 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 24 NORTH, RANGE 12 EAST, SHELBY COUNTY, ALABAMA AND THE WESTERLY RIGHT OF WAY LINE OF ALABAMA HIGHWAY NO. 25, AND RUN NORTHERLY ALONG SAID ROAD RIGHT OF WAY LINE FOR A DISTANCE OF 75.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF HEREIN DESCRIBED PROPERTY; THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 100.0 FEET; THENCE LEFT 90 DEGREES 40 MINUTES AND RUN NORTHWESTERLY FOR A DISTANCE OF 85.1 FEET; THENCE LEFT 80 DEGREES 28 MINUTES 06 SECONDS AND RUN SOUTHWESTERLY 102.97 FEET; THENCE LEFT 100 DEGREES 24 MINUTES 54 SECONDS AND RUN SOUTHEASTERLY 101.0 FEET TO POINT OF BEGINNING.