

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92623-9523 MOREQREC

Parcel No.: 039290002001.019

Loan Number: B0401333

ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein"Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Neugao (herein "assignee"), whose address is 5010 Carriage Drive

Evansville IN 47715

and husband, John Fleming , a certain mortgage dated 2/13/2004 , made and executed by: DEANA S. DOTSON, whose address is 1509 WINGFIELD COURT BIRMINGHAM, AL 35242, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

(\$ 277,000.00) DOC 20040309000119460 Rec Date Mar. 9, 2004

which Mortgage is of record in Book, Volume, or Liber No. , at page

) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations (or as No. therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/25/2004

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Odra Hidalgo-Diaz

Stephen G. DeBlasio

Commonwealth/State of Pennsylvania County of Montgomery

On the 25th day February, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

Assistant Vice President

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Suzanne E Levin Notary Public Plymouth Twp. Montgomery County My Commission Expires Aug 5, 2006

Member Pennsylvania Association of Notaries

Loan Name: DEANA S. DOTSON

LOAN NO.: B0401333

Property Address: 1509 WINGFIELD COURT, BIRMINGHAM, AL 35242

EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

Lot 821, according to the Survey of Brook Highland, an Eddleman Community, 8th Sector, 2nd Phase as recorded in Map Book 16, page 96 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Chain of Title: Inst. No. 2001-28420

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LENDER SUPPORT SYSTEMS INC. EX-A-XX.FRM (02/97)