

WARRANTY DEED

State of Alabama
Shelby County

Know all men by these presents:

That in consideration of FIVE HUNDRED DOLLARS AND NO/100 (\$500.00) and to correct that certain Warranty Deed dated 2-20-98 filed 2-20-98 in Instrument No. 1998/05773

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is

acknowledged, I or we, MARK ANTHONY FREEMAN A Single PERSON
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto:

Aaron L. Freeman and Mary J. Freeman

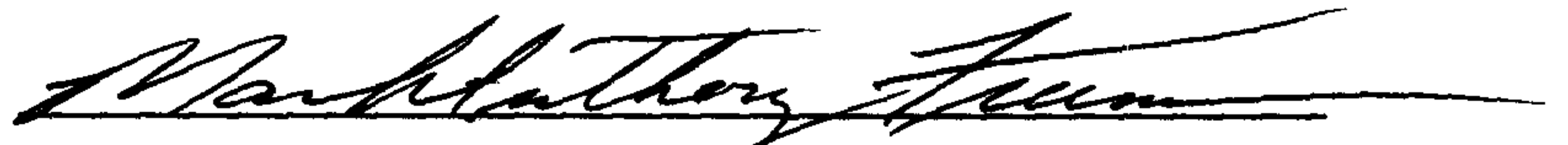
(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

FROM THE NORTHWEST CORNER OF NE 1/4 OF NE 1/4 OF SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST, RUN WEST ALONG THE NORTH BOUNDARY OF SAID 1/4 -1/4 A DISTANCE OF 392.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE 265.00 FEET; THENCE LEFT 96 DEGREES 07 MINUTES A DISTANCE OF 456.82 FEET; THENCE LEFT 101 DEGREES 39 MINUTES 30 SECONDS A DISTANCE OF 269.04 FEET; THENCE LEFT 78 DEGREES 20 MINUTES 30 SECONDS A DISTANCE OF 374.21 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND RIGHTS OF WAY OF RECORD.

TO HAVE AND TO HOLD to the said grantee, **Aaron L. Freeman and Mary J. Freeman** his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; That I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF I have hereunto set my hand(s) and seal(s), this 30TH day of
April, 2004.


MARK ANTHONY FREEMAN

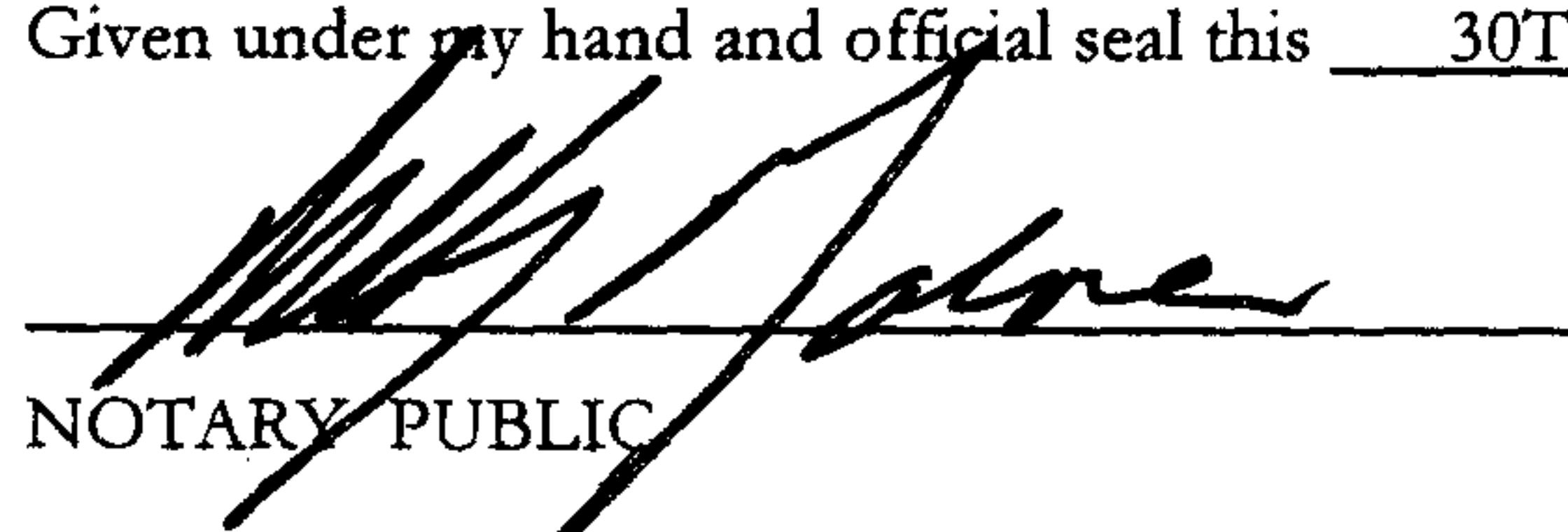
STATE OF ALABAMA

COUNTY _____

General Acknowledgment

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that MARK ANTHONY FREEMAN A Single PERSON whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of April, 2004.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

3/2/06

Prepared by: Alan Keith 2100 Lynngate Drive Birmingham, Alabama 35216