

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:

SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401

20040518000262610 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/18/2004 12:51:00 FILED/CERTIFIED

**DISCHARGE OF MORTGAGE**

UNION PLANTERS MORTGAGE, INC #:0000295050225 "OLIVE" Lender ID:618/614/1688158946 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION  
PLANTERS BANK, N A, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
Mortgage made and executed by JEFFREY E OLIVE, A SINGLE MAN AND JAMES H MOORE, A MARRIED MAN to  
secure payment of the principal sum of \$141,550.00 plus interest, originally to UNION PLANTERS BANK, N.A., in  
the County of Shelby, and the State of Alabama, Dated: 05/05/2003 Recorded: 05/07/2003 in Book/Reel/Liber: N/A  
Page/Folio: N/A as Instrument No.: 20030507000281540, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A  
On May 11th, 2004

By:   
Sandra McAlpin, Assistant Vice President

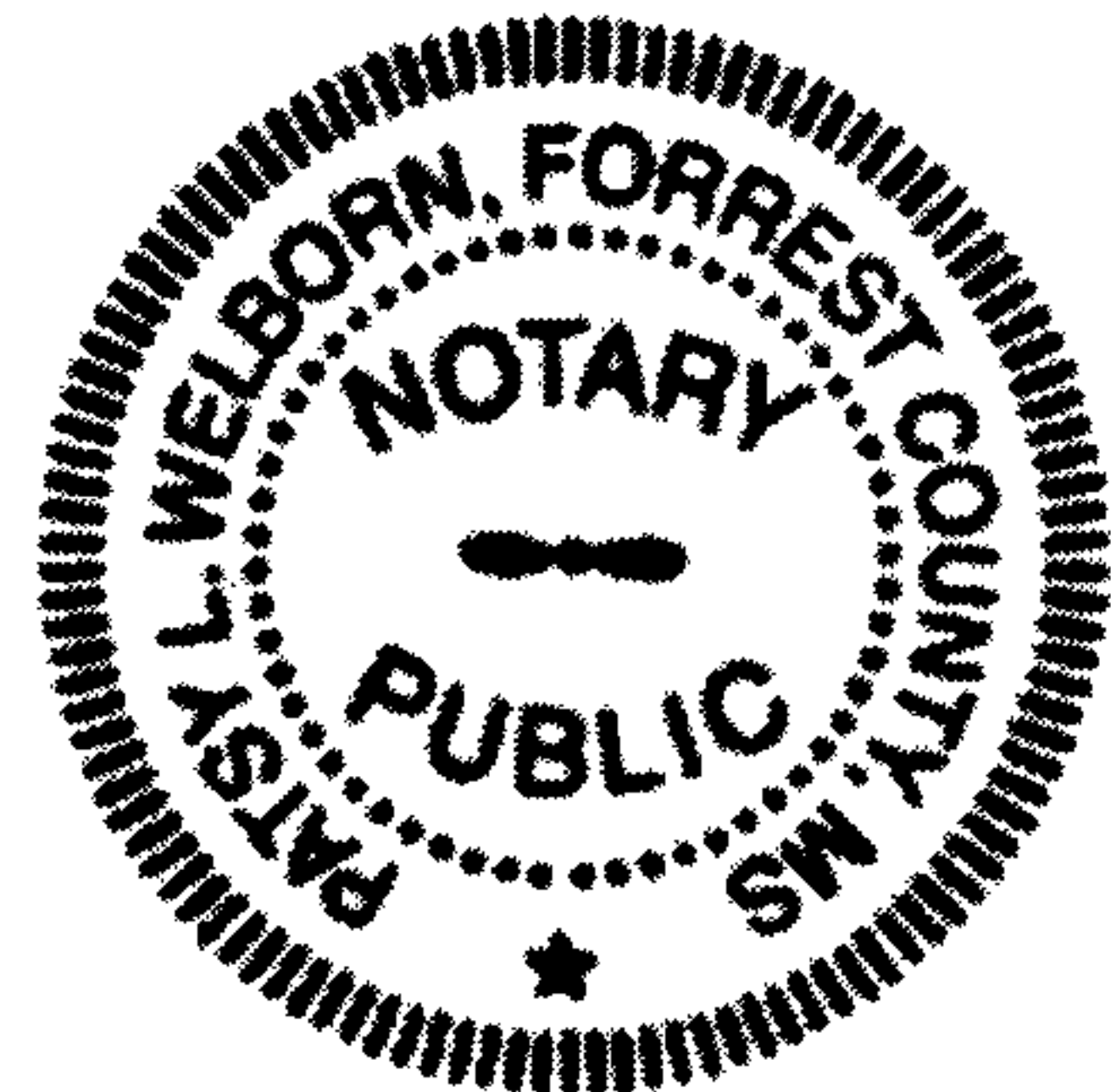


STATE OF Mississippi  
COUNTY OF Forrest

On May 11th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi,  
personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal,

  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800)  
986-2462