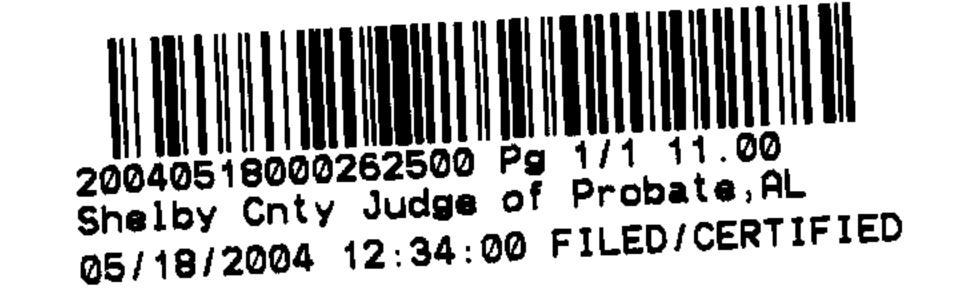
Recording Requested By: Regions Mortgage

When Recorded Return To:

Regions Mortgage P.O. Box 669 Montgomery, AL 36177-9469



DISCHARGE OF MORTGAGE

Regions Mortgage #:0005379748 "Gibson" ID:0718112081/ Shelby, AL01/117: 11.00 Received Date: 04/28/04

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS
MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain Mortgage dated 12/17/1998, made and executed by BRENDA T GIBSON
MARRIED AND HUSBAND ROBERT H. GIBSON, to secure payment of the principal sum of
\$85,950.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 01/13/1999 as Instrument No. 1999-01612

Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK, D/B/A REGIONS MORTGAGE, SUCCESSOR BY MERGER WITH REGIONS MORTGAGE INC.

On <u>May 07, 2004</u>
By:

WILLIE L. MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

WITMESS my hand and official seal,

TOMEKA RAY

Notary Expires: 01/07/2007 #14460759N

PUBLIC PU

(This area for notarial seal)
Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
SDG-20040506-0094 ALSHELB SHELBY AL BAT: 919301/0005379748 KXALDOM1