


This instrument was prepared by:  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

Send Tax Notice to:  
Steven Glen Smith  
*Steven*  
6870 Highway 71  
Shelby AL 35143

**WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

  
20040517000259940 Pg 1/2 62.50  
Shelby Cnty Judge of Probate, AL  
05/17/2004 13:04:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of **ONE HUNDRED FIFTY THOUSAND DOLLARS and NO/00 (\$150,000.00)**, and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

**RUTH A FINLEY, A S.S. 9/1e WOMAN**  
grant, bargain, sell and convey unto,

**STEVEN <sup>Glenn</sup>~~Glenn~~ SMITH**

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

See Exhibit "A" for legal description.  
Situating in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

\$ 101,529<sup>00</sup> of the above-recited consideration was paid from a mortgage recorded simultaneously herewith.

*This property constitutes no part of the household of the grantor.*

**TO HAVE AND TO HOLD** to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 10th day of May, 2004.

*Ruth A. Finley*  
RUTH A FINLEY

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that  
**RUTH A FINLEY**  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of May, 2004.

*Mike T. Atchison*  
Notary Public

My Commission Expires: 10-16-04

**EXHIBIT "A"**

A parcel of land situated in the NE 1/4 of Section 17, Township 22 South, Range 1 East, in Shelby County, Alabama, and being more particularly described as follows:

Beginning at the NE corner of the NW 1/4 of the NE 1/4 of Section 17, Township 22 South, Range 1 East; thence South 00 degrees 52 minutes 36 seconds East and along the East side of said 1/4-1/4 a distance of 1333.58 feet; thence North 89 degrees 52 minutes 07 seconds West a distance of 694.34 feet; thence South 00 degrees 24 minutes 28 seconds East a distance of 76.56 feet to the Northerly right of way line of the Louisville and Nashville Railroad (100-foot right of way); thence South 85 degrees 46 minutes 11 seconds West and along said right of way a distance of 696.90 feet to the West line of the NW 1/4 of the SW 1/4 of the NE 1/4 of said Section; thence North 00 degrees 03 minutes 12 seconds East and along said West line a distance of 1483.21 feet to the North line of the NW 1/4 of the NE 1/4 of said Section; thence South 89 degrees 01 minutes 09 seconds East a distance of 1367.21 feet to the point of beginning.

According to survey of Robert C. Farmer, RLS #14720, dated March 19, 1993.