

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: ANUJA JOSHI
Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # 4701-022
Loan #: 0187167333

MIN #: 100024200003342512
MERS Phone: 1-888-679-6377

20040517000259910 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/17/2004 12:59:00 FILED/CERTIFIED

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MERS

1595 SPRINGHILL ROAD, # 310, VIENNA, VA 22182

all beneficial interest under that certain Mortgage dated: June 20, 2003
executed by: P. MARC CORMACK and JANE E. CORMACK

Beneficiary: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

and recorded as Instrument No. 20030701000411250 on July 01, 2003 in Mortgage Book:

Page: , of Official Records in the County Recorders office of Shelby County
AL , describing land therein as:

Pin or Tax ID #:

Loan Amount:

\$155,000.00

Property Address: 236 WOODBRIDGE TRAIL, CHELSEA, AL 35043

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Wells Fargo Home Mortgage, Inc.

Dated: April 29, 2004

State of Minnesota) ss.

County of Hennepin



Angela M. Morgan
ANGELA M. MORGAN

Vice President Loan Documentation, Wells Fargo
Home Mortgage, Inc.

On April 29, 2004

before me

personally appeared ANGELA M. MORGAN, Vice President Loan Documentation of Wells Fargo Home Mortgage, Inc. known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

NOTARY

(Seal)

FOR NOTARY SEAL OR STAMP

