

REGIONS MORTGAGE  
605 SOUTH PERRY STREET  
MONTGOMERY, AL 36104

PREPARED BY HAMILTON MORTGAGE CORPORATION  
#1 INDEPENDENCE PLAZA, SUITE 416  
BIRMINGHAM, ALABAMA 35209

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT HAMILTON MORTGAGE CORPORATION, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY REGIONS MORTGAGE HEREINAFTER CALLED ASSIGNEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO THE SAID ASSIGNEE THAT CERTAIN MORTGAGE EXECUTED BY

**KATHRYN L. BURGIO, UNMARRIED**

AND RECORDED IN VOLUME 20030507000284370, PAGE 1/15, OF THE RECORDS OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED, WITHOUT RECOURSE AGAINST THE SAID HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, HAS CAUSED THE CONVEYANCE TO BE SIGNED BY ANITA O'NEAL, VICE-PRESIDENT, ON THE 04/17/2003.

HAMILTON MORTGAGE CORPORATION

BY: 

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

  
SHANON H. JARMON

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, IN SAID COUNTY, HEREBY CERTIFY THAT ANITA O'NEAL, WHOSE NAME AS VICE-PRESIDENT OF HAMILTON MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 04/17/2003.

  
ANNA K. SALSER NOTARY PUBLIC  
EXPIRATION - 06-28-2006

LOAN AMOUNT: \$166,800.00

PROPERTY ADDRESS: 2808 LAKEWOOD TRACE  
HOOVER, AL 35242

