

SHelby



20040517000259390 Pg 1/5 40.76
Shelby Cnty Judge of Probate, AL
05/17/2004 10:55:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Cliff Barger (205) 226-1401

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME Perkins FIRST NAME Virgil MIDDLE NAME SUFFIX

1c. MAILING ADDRESS 91080 Hwy 42 CITY Shelby STATE AL POSTAL CODE 35143 COUNTRY US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 600 N. 18TH STREET CITY BIRMINGHAM STATE AL POSTAL CODE 35291 COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: American Standard

M# 2A6C0030007B

M# TWE 030 C140B

S# 4073XT54 F

S# Y065CK420

\$ 4450.00

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

12

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Perkins

Virgil

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO:

(Name) Virgil Perkins

(Address) P.O. Box 185 Shelby, Ala 35061

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-22 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Gladys M. Perkins, widow of John P. Perkins; Theolphus Perkins, a married man; John Perkins, III, a married man; and Linwood Perkins and wife, Suzat Perkins

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Virgil Perkins

(herein referred to as grantee, whether one or more), all of our undivided interests in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commencing at the S.W. corner of Section 13, Township 22 South, Range 1 West and run 0 deg.-00'00" E and along the West line of Section 24 a distance of 70.65' to a point on the Northerly Right-Of-Way of Heart of Dixie Railroad (100.00' R.O.W.); thence N 82 deg.-12'06" E and run a distance of 247.60' to a point on the northerly right-of-way line of said railroad; thence N 67 deg.-07'16" E and run a distance of 259.00' to a point on the Northerly right-of-way line of said railroad; thence N 66 deg.-52'52" E and run a distance of 54.75' to a point on the northerly right-of-way line of said railroad; thence leaving said right-of-way on a bearing of N 01 deg.-05'41" E and run a distance of 166.76' to The Point of Beginning; thence N 88 deg.-54'19" W and run a distance of 121.23'; thence N 01 deg.-05'45" E and run a distance of 115.79' to the Southerly Right-Of-Way line of Shelby County Highway No. 42 (80' R.O.W.); thence S 89 deg.-11'35" E and run a distance of 121.23'; thence S 01 deg.-05'41" W and run a distance of 116.40' to The Point of Beginning. Said parcel contains 0.32 acres more or less.

The property hereinabove described and conveyed does not constitute any part of the homestead of the grantors, Theolphus Perkins and John Perkins, III, and their respective spouses.

06/10/1996-18798
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 14.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 10th day of June, 1996.

Linwood Perkins (Seal)
Suzat Perkins (Seal)
(Seal)

Gladys M. Perkins (Seal)
Theolphus Perkins (Seal)
John Perkins, III (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Gladys M. Perkins, widow of John P. Perkins whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A. D. 1996.
Berry J. Linton, Notary Public

Inst. # 1996-18798

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Theolpus Perkins, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of May, 1996.

Peggy J. Letson
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Perkins, III, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of May, 1996.

Conrad H. Fowler Jr.
Notary Public

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Linwood Perkins and wife, Suzat Perkins whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of May, 1996.

Peggy J. Letson
Notary Public

Inst # 1996-18798

06/10/1996-18798
01:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DUE FEE 14.00

EXHIBIT "A"

COMMENCING AT THE S.W. CORNER OF SECTION 13, TOWNSHIP 22 SOUTH, RANGE 1 WEST AND RUN 00° 00' 00" E AND ALONG THE WEST LINE OF SECTION 24, A DISTANCE OF 70.65 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF HEART OF DIXIE RAILROAD (100.00 FEET RIGHT-OF-WAY); THENCE N. 82° 12' 06" E AND RUN A DISTANCE OF 247.60 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE N. 67° 07' 16" E AND RUN A DISTANCE OF 259.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE N. 66° 52' 52" E AND RUN A DISTANCE OF 54.75 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID RAILROAD; THENCE LEAVING SAID RIGHT-OF-WAY ON A BEARING OF N. 01° 05' 41" E AND RUN A DISTANCE OF 166.76 FEET TO THE POINT OF BEGINNING; THENCE N. 88° 54' 19" W AND RUN A DISTANCE OF 121.23 FEET; THENCE N. 01° 05' 45" E AND RUN A DISTANCE OF 118.79 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SHELBY COUNTY HIGHWAY NO. 42 (80 FOOT RIGHT-OF-WAY); THENCE S. 89° 11' 35" E AND RUN A DISTANCE OF 121.23 FEET; THENCE S. 01° 05' 41" W AND RUN A DISTANCE OF 116.40 FEET TO THE POINT OF BEGINNING.

Inst # 1999-46965

11/16/1999-46965

02:10 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

007 CJI 00.00