

This instrument must be recorded in: SHELBY County, AL

Recording Requested By Midland Mortgage Co. (MID)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 0045133435 LPS #: 2488968 Bin #: 042904-9

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by WILLIAM W KELLY AND WIFE, CATHERINE M KELLY to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION dated 7/11/1986 and recorded on: 7/17/1986 as Instrument #: -- in Mortgage Book 081 on Page 238 (Re-Recorded: 8/20/1986 Inst#: 086 in Mortgage Book 086 on Page 836) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 1820 MOUNTAIN LAUREL LN, BIRMINGHAM, AL 35244-1132

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, May 04, 2004 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, , as Mortgagee

BY Michelle Parney, Vice President, for above Mortgagee

STATE OF CA COUNTY OF Orange

On May 04, 2004 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 5/18/2004

5/23/2004

K. ELLISON

Comm. # 1337854

NOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires Jan. 6, 2006

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