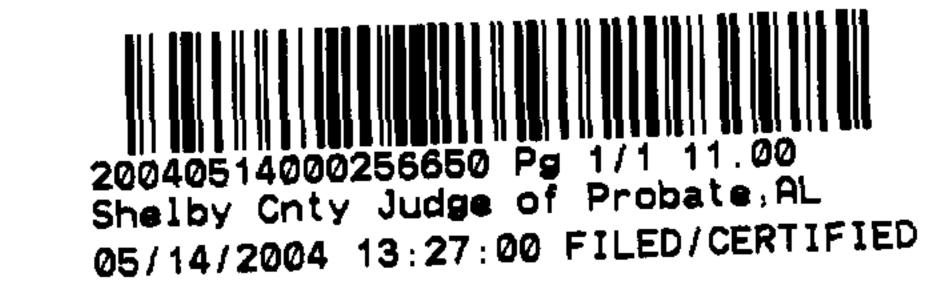
WHEN RECORDED MAIL TO: SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY, SUITE 100 BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501607460 STMC LOAN NO: 41651933

Title Order No. Escrow No.



,Mortgagor,

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Mortgage For Home Equity Line of Credit FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to executed by

all beneficial interest under that certain Mortgage dated JANUARY 20, 2004 JANE VICKERS, WIFE AND HUSBAND AND GEARY VICKERS

and recorded as Instrument No.2004030300 on 108690

in book

, of Official Records in the County Recorder's office of SHELBY County,

page , describing land therein as: ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> SOUTHTRUST MORTGAGE CORPORATION, A DELAWARE CORPORATION

STATE OF COUNTY OF

On JANUARY 2004 before me,

personally appeared

of Southtrust Mortgage Corporation

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

HP490133.A06-9/02

46255.13165