



20040514000256330 Pg 1/4 37.10  
Shelby Cnty Judge of Probate, AL  
05/14/2004 13:04:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |  |
|---|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>UCC1 CLERK (205) 384-8125   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>FIRST NATIONAL BANK<br>200 WEST 18TH STREET<br>JASPER AL 35501 |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |                                   |  |                                  |  |
|--|-----------------------------------|--|----------------------------------|--|
| 1a. ORGANIZATION'S NAME                        |                                   |  |                                  |  |
| OR   |                                   |  |                                  |  |
| 1b. INDIVIDUAL'S LAST NAME<br>CARVER           |                                   | FIRST NAME<br>JENNIFER                 | MIDDLE NAME                      | SUFFIX                                       |
| 1c. MAILING ADDRESS<br>103 COALES BRANCH DRIVE |                                   | CITY<br>PELHAM                         | STATE<br>AL                      | POSTAL CODE<br>35124                         |
|  |                                   |  | COUNTRY<br>USA                   |  |
| 1d. TAX ID #: SSN OR EIN                       | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>INDIVIDUAL | 1f. JURISDICTION OF ORGANIZATION | 1g. ORGANIZATIONAL ID #, if any<br>X<br>NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                            |                                   |                          |                                  |   |
|----------------------------|-----------------------------------|--------------------------|----------------------------------|---|
| 2a. ORGANIZATION'S NAME    |                                   |                          |                                  |   |
| OR                         |                                   |                          |                                  |   |
| 2b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME               | MIDDLE NAME                      | SUFFIX                                  |
| 2c. MAILING ADDRESS        |                                   | CITY                     | STATE                            | POSTAL CODE                             |
|                            |                                   |                          | COUNTRY                          |   |
| 2d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL ID #, if any<br>NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |  |                |                |                      |
|--|--|----------------|----------------|----------------------|
| 3a. ORGANIZATION'S NAME<br>FIRST NATIONAL BANK |  |                |                |                      |
| OR   |  |                |                |                      |
| 3b. INDIVIDUAL'S LAST NAME                     |  | FIRST NAME     | MIDDLE NAME    | SUFFIX               |
| 3c. MAILING ADDRESS<br>200 WEST 18TH STREET    |  | CITY<br>JASPER | STATE<br>AL    | POSTAL CODE<br>35501 |
|  |  |                | COUNTRY<br>USA |                      |

4. This FINANCING STATEMENT covers the following collateral:

2 TON TRANE XR11 MODEL # 2TWR1024A1000AB SER# 4151XGR4F  
2 TON TRANE AIRHANDLER MODEL #TWE024C140B0 SER#41635SJ1V

|   |   |                     |                                   |              |          |                |
|---|---|---------------------|-----------------------------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:   | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAIOLR                     | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                     | All Debtors   Debtor 1   Debtor 2 |              |          |                |
| 8. OPTIONAL FILER REFERENCE DATA  |   |                     |                                   |              |          |                |

Shelby Co. 3,320.00 5.10 37.10

33801350/10 KT

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|    |                            |            |                    |
|----|----------------------------|------------|--------------------|
| OR | 9a. ORGANIZATION'S NAME    |            |                    |
|    |                            |            |                    |
|    | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME,SUFFIX |
|    | CARVER                     | TENNIEFER  |                    |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                           |                                   |                           |                                   |                                 |
|---------------------------|-----------------------------------|---------------------------|-----------------------------------|---------------------------------|
| OR                        | 11a. ORGANIZATION'S NAME          |                           |                                   |                                 |
|                           |                                   |                           |                                   |                                 |
|                           | 11b. INDIVIDUAL'S LAST NAME       | FIRST NAME                | MIDDLE NAME                       | SUFFIX                          |
|                           |                                   |                           |                                   |                                 |
| 11c. MAILING ADDRESS      |                                   | CITY                      | STATE                             | POSTAL CODE                     |
|                           |                                   |                           |                                   | COUNTRY                         |
|                           |                                   |                           |                                   |                                 |
| 11d. TAX ID #: SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONALID #, if any |
|                           |                                   |                           |                                   | NONE                            |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                      |                             |            |             |             |
|----------------------|-----------------------------|------------|-------------|-------------|
| OR                   | 12a. ORGANIZATION'S NAME    |            |             |             |
|                      | FIRST NATIONAL BANK         |            |             |             |
|                      | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX      |
|                      |                             |            |             |             |
| 12c. MAILING ADDRESS |                             | CITY       | STATE       | POSTAL CODE |
| 200 WEST 18TH STREET |                             | JASPER     | ALABAMA     | 35501       |
|                      |                             |            |             | COUNTRY     |
|                      |                             |            |             | USA         |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

THAT CERTAIN DEED RECORDED IN INST #19999-23058  
IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY CO, AL;  
MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 59,  
ACCORDING TO THE SURVEY OF THE FIRST SECTOR OF  
HIDDEN CREEK II, AS RECORDED IN MAP BOOK 24, PG 94,  
IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

|  |   |
|--|---|
| 17. Check only if applicable and check only one box.                           |   |
| Debtor is a  | Trust or Trustee acting with respect to property held in trust of Decedent's Estate |
| 18. Check only if applicable and check only one box.                           |   |
| Debtor is a TRANSMITTING UTILITY   |   |
| Filed in connection with a Manufactured-Home Transaction -- effective 30 years |   |
| Filed in connection with a Public-Finance Transaction -- effective 30 years    |   |

**CORPORATION FORM WARRANTY DEED**STATE OF ALABAMA )  
COUNTY OF SHELBY )KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of  
\$ 93,100.00 paid byJennifer Michelle Carver an unmarried woman  
to Build-All Construction, Inc. (hereinafter  
called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and  
convey unto the said Jennifer Michelle Carver an unmarried woman  
(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate  
lying and being situated in Shelby County, Alabama, to-wit:Lot 59, according to the survey of the First Sector of Hidden Creek II,  
as recorded in Map Book 24, Page 94, in the Probate Office of Shelby  
County, Alabama.

Property Address: 103 Coals Branch Drive, Pelham, AL 35124

Property to become the Homestead of the Grantee.

Subject to taxes for the year 1999 and subsequent years, easements, restrictions, reservations,  
rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining  
rights, if any.\$92,331.00 of the purchase price is being paid by the proceeds of a first mortgage  
loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the  
undersigned, express or implied, except that there are no liens or encumbrances outstanding against the  
premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.This instrument is executed by the undersigned solely in the representative capacity named herein,  
and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or  
obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned  
expressly limits its liability hereunder to the property now or hereafter held by it in the representative  
capacity named.IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the 28  
day of May, 1999.\_\_\_\_\_  
Grantor  
GrantorSTATE OF ALABAMA )  
COUNTY OF SHELBY )I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
Billy Gossett, President of Build-All Construction, Inc.  
whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he/she as such officer and  
with full authority executed the same voluntarily.

Inst # 1999-23058

  
Notary Public

Commission Expires: 12/23/00

**THIS INSTRUMENT PREPARED BY:**

Kevin K. Hays, P.C.  
200 Canyon Park Drive  
Pelham, Alabama 35124

**SEND TAX NOTICES TO:**

Jennifer Michelle Carver  
103 Coales Branch Drive  
Pelham, AL 35124

06/02/1999-23058  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NMS 9.50

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