

20040514000256230 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
05/14/2004 12:58:00 FILED/CERTIFIED

NOW COMES, Joseph E. McKay and files this statement in writing, as Manager of Savannah Pointe Residential Association, Inc., (the “Association”), who has personal knowledge of the facts set forth herein:

A residence located at: 855 Savannah Lane
Calera, AL 35040
(See attached Exhibit “A” for legal description)

Pursuant to the Declaration of Protective Covenants (the "Declaration"), the said lien is claimed to secure an indebtedness of \$782.46 to the date hereof, but not thereafter which includes Association fees, interest, late charges and attorneys' fees for services rendered to or for the benefit of said real property. The lien is claimed for unpaid assessments and late charges, if any, which accrue subsequently to the filing of the Verified Statement of Lien together with interest and attorneys' fees accrued thereon.

**SAVANNAH POINTE RESIDENTIAL
ASSOCIATION, INC., an Alabama non-profit
corporation**

By: Joseph E. McKay
Manager

STATE OF ALABAMA)
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Joseph E. McKay, whose name is signed to the above instrument as Manager of **SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this the 10th day of May, 2004.

[NOTARY SEAL]

Jada Rene Hilge

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 17, 2007
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

THIS INSTRUMENT PREPARED BY:

Justin D. Fingar, Esq.

Johnston & Conwell, L.L.C.

800 Shades Creek Parkway, Suite 325

Birmingham, Alabama 35209

205-414-1228

EXHIBIT A

Lot 5, according to the Survey of Savannah Pointe, Sector II, Phase IV, as recorded in Map Book 29, Page 45, in the Probate Office of Shelby County, Alabama.