



[WHEN RECORDED RETURN TO]  
NTC -- ATTN: ALAN GRAHAM  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
PBASR Loan #: 0004113759  


  
20040514000255430 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/14/2004 12:01:00 FILED/CERTIFIED

This instrument was prepared by:  
Angela Morris  
Homesouth Mtg. Svc., Inc.  
7001 Crestwood Blvd. Ste. 602  
Birmingham, Al 35210

STATE OF AL  
COUNTY OF SHELBY

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by HomeSouth Mortgage Services, Inc., an Alabama Corporation ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto **THE PROVIDENT BANK, INC.**, its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated **03/31/2003**, in the principal sum of **\$177,300.00**, from **ASHLEY H BEAVERS & JEFFREY S BEAVERS, WIFE AND HUSBAND**, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book \_\_\_\_\_, Page \_\_\_\_\_, of **SHELBY** County, **AL**, together with the indebtedness secured thereby. **Inst. # 20030422000246580 Rec'd 4-22-2003**  
\* **ONE EAST FOURTH STREET, CINCINNATI, OHIO 45202 Mail Stop 174D**  
TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 7<sup>TH</sup> day of APRIL, 2003.

HomeSouth Mortgage Services, Inc.

By:   
Name: Gene Boitnott

Its: President

By:   
Name: Phillip Lee

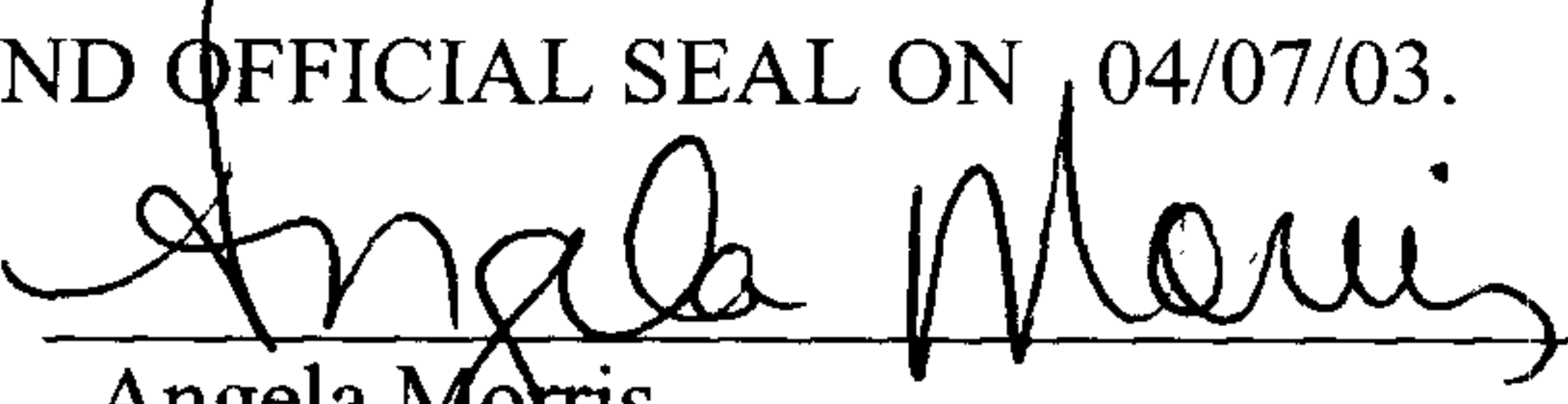
Its: Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as President and Phillip Lee whose name as Vice President of HomeSouth Mortgage Services, Inc. an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Vice President executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 04/07/03.

  
Angela Morris  
NOTARY PUBLIC

(NOTORIAL SEAL)

MY COMMISSION EXPIRES: 07/26/04

411-59

**Exhibit A**

**Lot 26-A, according to the Survey of Hunter Hills, Phase Three, as recorded in Map Book 23, page 79, in the Probate Office of Shelby County, Alabama.**

A.B.  
J.B.