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Shelby Cnty Judge of Probate,AL  
05/14/2004 10:59:00 FILED/CERTIFIED

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. **981063442**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS**  
**1935 INTERNATIONAL WAY**  
**ATTN**  
**IDAHO FALLS ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LEADERS IN LENDING,

located at \_\_\_\_\_  
hereby sells, assigns, transfers and sets over to: FLAGSTAR BANK, FSB, 5151  
CORPORATE DRIVE, MAIL STOP W-540-3, TROY, MI 48098-2639, A MICHIGAN CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by KENNETH D LAMBERT, UNMARRIED

to LEADERS IN LENDING  
dated AUGUST 20, 1998 and recorded on AUGUST 28, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1998-33658 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

J=FS8020104AI.S.01453

LOAN NO. **981063442**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of MAY 2004, but effective the 20th day of AUGUST 1998.

**LEADERS IN LENDING**

By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

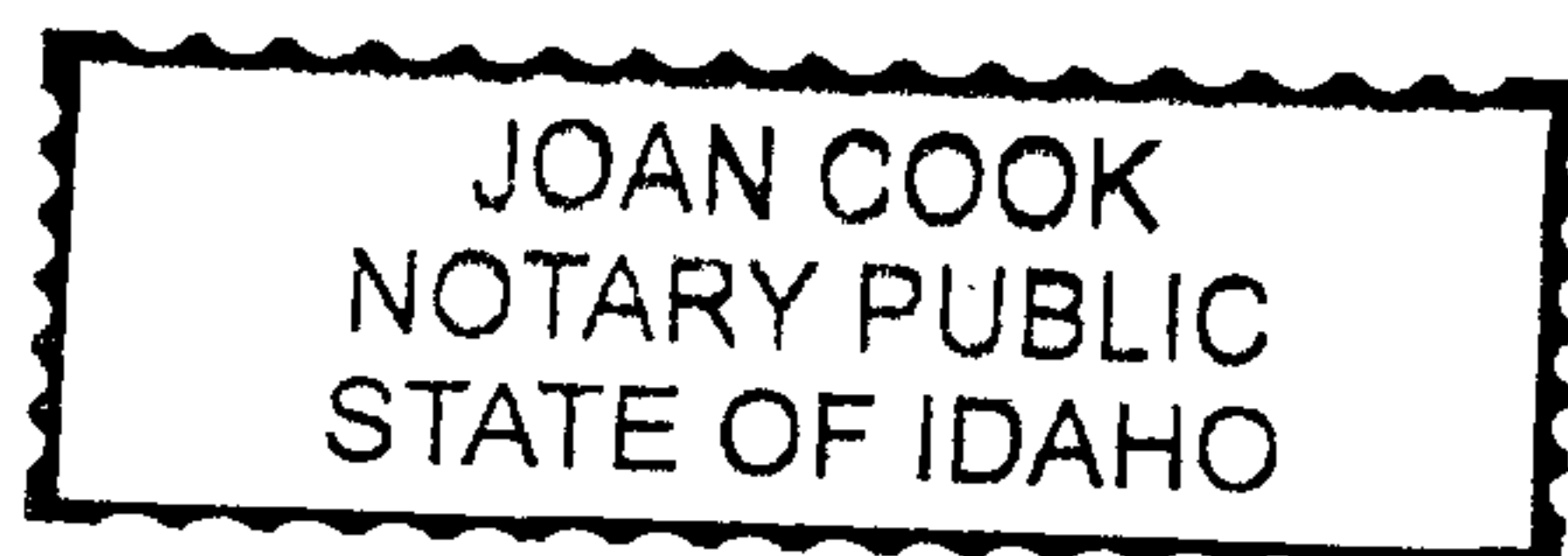
By   
**M.L. MARCUM**  
**SECRETARY**

Signed and delivered  
in the presence of:

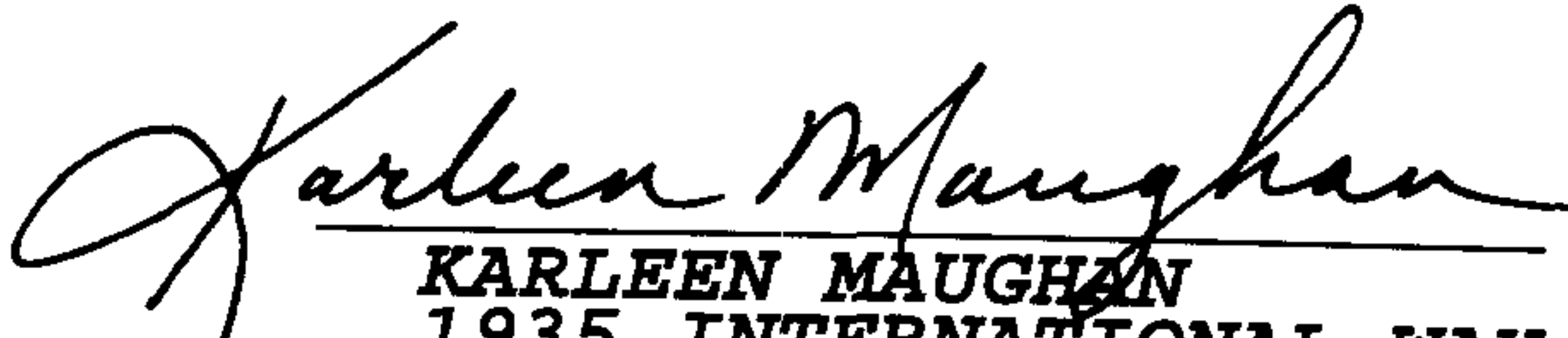
STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On MAY 6, 2004 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
M.L. MARCUM personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
NOTARY PUBLIC



**PREPARED BY:**

  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402