

WHEN RECORDED, MAIL TO:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243

This instrument was prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE#486N
BIRMINGHAM, ALABAMA 35243
205-824-3854

Loan Number: 43-0404160004 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
HERITAGE BANK AN ALABAMA CORPORATION
whose address is, ONE PERIMETER PARK SOUTH, STE#486N, BIRMINGHAM, ALABAMA 35243

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

See Attached Exhibit 'A'

commonly known as: 315 EMERALD LANE, CHELSEA, ALABAMA 35043

from DANNY R. MITCHELL AND ELIZABETH A. MITCHELL, HUSBAND AND WIFE
dated May 6, 2004, of record in Mortgage Fiche , Frame ,
in the Office of the Probate Judge of SHELBY County, Alabama, to
CHASE MANHATTAN MORTGAGE CORP, its Successors and/or Assigns, whose address is:
1500 N 19TH STREET, MONROE, LOUISIANA 71201

*Inst # 20040514000255080

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that
the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On MAY 6, 2004 before me, JENNIFER W. HUTSON,
the undersigned, a Notary Public in and for said County and State,
personally appeared DON ELLIS

officer name

known to me to be the VICE PRESIDENT

officer title

and N/A

officer name

known to me to be the N/A

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Jennifer W. Hutson
Notary Public

in and for the State of ALABAMA
residing at STATE AT LARGE

My Commission Expires: 05/27/07

HERITAGE BANK
AN ALABAMA CORPORATION

By: DON ELLIS
Its: VICE PRESIDENT

By: Stephanie Uptain
Its: Stephanie Uptain
Witness
Typed Name: STEPHANIE UPTAIN

Witness
Typed Name:

EXHIBIT "A"

20040514000255090 Pg 2/2 11.00
Shelby Cnty Judge of Probate, AL
05/14/2004 10:31:00 FILED/CERTIFIED

Lot 32 according to the Survey of Emerald Parc Subdivision as recorded in Map Book 29,
Page 47, Shelby County, Alabama Records.

Tax Parcel 155163003032000

Signed for Identification Only

DRM
EAM