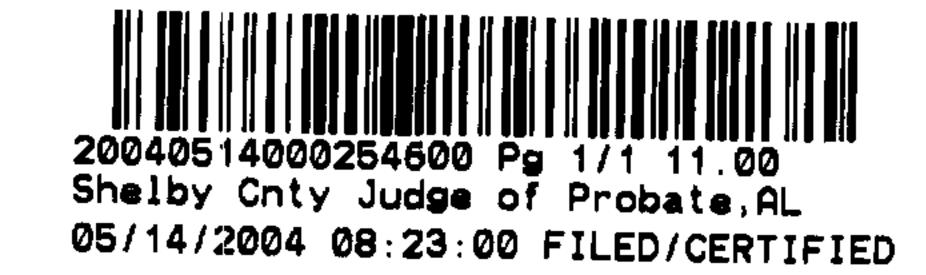
## STATE OF ALABAMA COUNTY OF JEFFERSON



## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Ronald L. Cook and wife, Sherry W. Cook, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the 7th day of December, 1992, in BOOK 1992 PAGE 29203, and the undersigned does further hereby release and satisfy said mortgage.

IN		TNESS			EREOF,		un	dersi	gned	corporation	n,	by
Jim Pre	ntic	رع ر	······································	its	Loan	Mana	ser	, who	is au	thorized to exe	cute 1	this
instrument,	has	hereto	set	its	signatui	re and	seal,	this	the	19 th	day	
April	<del></del>	,2004									•	

## APCO EMPLOYEES CREDIT UNION

By: Joan Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

i, the under	'signed, a Not	ary Public i	n and fo	r said	Coun	ty in said	State, her	reby
certify that	Jim Pren	tice			•	whose	name	as
Loan Manager	of Al	PCO EMPL	<b>OYEES</b>	CRED	IT UN	ION a cre	edit unior	n. is
signed to the forego	oing instrume	nt and who	is known	to me	ackn	owledged	before me	e on
this day that, being	informed of	the contents	of the ins	strume	ent.	he. as suc	h officer	and
with full authority,	executed the	same volunt	tarily for	and a	s the a	et of said	cornorati	on.
Given under m	y hand ar	ıd official	seal.	this	the	19+1	day	
April	,2004.				<b>722 0</b>			OI.
	*							

My Commission Expires: 8/25/07

My Commission Expires: 8/25/07

Notary Public