

THIS INSTRUMENT PREPARED BY:


Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA)

GRANTEE'S ADDRESS:

Cedar Lane, LLC
2653 Salem Road
Montevallo, Alabama 35115

COUNTY OF SHELBY)

GENERAL WARRANTY DEED


20040513000254380 Pg 1/2 16.00
Shelby Cnty Judge of Probate, AL
05/13/2004 15:47:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Eight Hundred Thousand and 00/100 (\$800,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **Danny C. Griffin, a married man, and Frank Alan Griffin, a single individual and John O. Griffin, a married man** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Cedar Lane, LLC, a limited liability company**, (hereinafter referred to as GRANTEE), his heirs and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

See attached legal description by exhibit " A ".

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

DCB
JOG
AG ^{ALL} ~~\$450,000.00~~ of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRANTOR AS DEFINED BY THE CODE OF ALABAMA.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, his heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 12th day of May, 2004.


Danny C. Griffin


Frank Alan Griffin


John O. Griffin

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Danny C. Griffin, a single individual, Frank Alan Griffin, a single individual and John O. Griffin, a married man whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 12th day of May, 2004.


NOTARY PUBLIC

My Commission Expires: 3/5/07

COURTNEY H. MASON, JR.
COMMISSION EXPIRES MARCH 5, 2007

Parcel I:

All of the NW 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, less and except the South 211.17 1/2 feet of the NW 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West.

Parcel II:

All of the NE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West, less and except the South 211.17 1/2 feet of the NE 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 3 West; less and except the parcels of land as described in those certain deeds recorded in Deed Book 292, Page 26, Deed Book 294, Page 710, Deed Book 299, Page 603; Deed Book 302, Page 130, and Deed Book 304, Page 793 in the Office of the Judge of Probate of Shelby County, Alabama; less and except gas line right of way.

JOB JCB AG

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Griffin