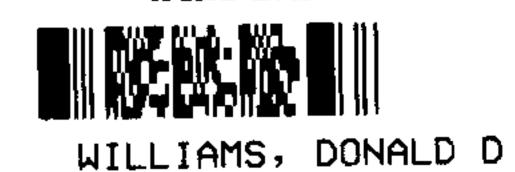


## WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

20041041237550 U32713000020415

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

51.50

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 20, 2004, is made and executed between DONALD D. WILLIAMS, whose address is 2861 BERKELEY DR, BIRMINGHAM, AL 35242 and JULIA MADDOX WILLIAMS, whose address is 2861 BERKELEY DR, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 35 Church Street, Birmingham, AL 35213 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 3, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

DATED 10/03/02, RECORDED 10/16/02 IN SHELBY COUNTY, AL, INSTR #20021016000505840 AND MODIFIED 4/20/04.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2861 BERKELEY DR, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$127000 to \$150000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 20, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR

DONALD D. WILLIAMS

(Seal)

ULIA MADDOX WILLIAMS

LENDER:

Authorized Signer

\_(Seal)

This Modification of Mortgage prepared by:

Name: TASHA WOOTEN Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Witnessed By: Carol C. Hines

By: Pamela Townsend

## MODIFICATION OF MORTGAGE (Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT
STATE OF MUNICIPAL 1
COUNTY OF Selferson
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DONALD D. WILLIAMS and JULIA MADDOX WILLIAMS, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this
Notary Public
My commission expires $\sqrt{M_*(O_,R_0O7)}$
LENDER ACKNOWLEDGMENT
STATE OF Wasamu )
country of fleson )
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that
a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with
full authority, executed the same voluntarily for and as the for a day of
Notary Public Motary Public
My commission expires $400,007$

LASER PRO Lending, Ver. 5.23.10.001 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-148052 PR-19

## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOTS 26 AND 27, BLOCK 2, ACCORDING TO THE PLAT OF WOODFORD, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 8, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: DEED BOOK 314 PAGE 461

KNOWN: 2861 BERKELEY DRIVE

PARCEL: 10-2-10-0-004-023-000

20040513000253980 Pg 3/3 51.50 Shelby Cnty Judge of Probate, AL 05/13/2004 02:32:00 FILED/CERTIFIED