

WHEN RECORDED MAIL TO:

SCHERER, DUSTY L

Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934

200410S1734S30 5799071100076632

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

30.00

>6110 //WW/MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 21, 2004, is made and executed between DUSTY L SCHERER A/K/A DUSTY LOUIS SCHERER, whose address is 2041 SHAGBARK RD, HOOVER, AL 35244 and JENNIFER SCHERER A/K/A JENNIFER MADDOX SCHERER, whose address is 2041 SHAGBARK RD, HOOVER, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 601 Lakeshore Parkway, Birmingham, AL 35209 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 19, 2003 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY AL ON 10-20-2003 IN INSTR # 20031020000698400 AND MODIFIED ON 04-21-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2041 SHAGBARK RD, HOOVER, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$___12,500.00_____ to \$__22,500.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 21, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

JENNIFER SCHERER

GRANTOR:

D0011

LENDER:

Authorized Signer

(Seal)

This Modification of Mortgage prepared by:

Name: TRACIE RAINEY Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

INDI	VIDUAL ACKNOWLE	DGMENT
STATE OF Alabama	}	
Δ) SS	
county of Jefferson)	
SCHERER, husband and wife, whose names are signed day that, being informed of the contents of said Modi	ed to the foregoing instrument, fication, they executed the same	te, hereby certify that DUSTY L SCHERER and JENNIFER and who are known to me, acknowledged before me on this ne voluntarily on the day the same bears date.
Given under my hand and official seal this	\$T day of	April 20 04.
NOTARY PUBLIC STATE OF ALA MY COMMISSION EXPIRES BONDED THRU NOTARY PUBLIC	: Feb 2, 2008	Notary Public
My commission expires		
	······································	
LE	NDER ACKNOWLED	GMENT
STATE OF Alabama	}	
00) SS	
COUNTY OF Jefferson	}	
I, the undersigned authority, a Notary Public in and fo	-	
acknowledged before me on this day that, being info full authority, executed the same voluntarily for and a	rmed of the contents of said M	to the foregoing Modification and who is known to me, lodification of Mortgage, he or she, as such officer and with
Given under my hand and official seal this 21	51 day of	April 20 64.
NOTARY PUBLIC STATE OF AI MY COMMISSION EXPIRE BONDED THRU NOTARY PUBL My commission expires	CS: Feb 2, 2008	Notery Public

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT 822, ACCORDING TO THE SURVEY OF FIFTEENTH ADDITION TO RIVERCHASE COUNTRY CLUB, AS RECORDED IN MAP BOOK 8, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO 25 FOOT BUILDING LINE; 10 FOOT EASEMENT ON REAR.

SOURCE OF TITLE: DOCUMENT # 20020507000212860

20040513000253970 Pg 3/3 32.00 Shelby Cnty Judge of Probate, AL 05/13/2004 02:32:00 FILED/CERTIFIED

KNOWN 2041 SHAGBARK ROAD