

Prepared by:
RUTH HOWARD _____ for
Wells Fargo Financial Bank
3201 N. 4th Ave.
Sioux Falls, SD 57104
Return to:
Wells Fargo Financial Bank
3201 N. 4th Ave.
Sioux Falls, SD 57104

ALABAMA REAL ESTATE MORTGAGE – LINE OF CREDIT

Maximum Principal Secured: \$ 15,000.00

The State of Alabama, JEFFERSON County. Know All Men By These Presents: That whereas, STEVEN R BENSON and DENISE B BENSON, Mortgagors, whose address is 17747 HWY 145, SHELBY, AL 351435525, are indebted on their Credit Card Account Agreement ("Agreement"), payable to the order of Wells Fargo Financial Bank, Mortgagee, whose address is 3201 North 4th Avenue, Sioux Falls, SD 57104, evidencing a loan made to Mortgagors by Mortgagee. Said Agreement is payable according to the terms thereof. Payment may be made in advance in any amount at any time and default in paying any instalment shall, at the option of the holder of the Agreement and without notice or demand, render the entire unpaid balance thereof at once due and payable.

NOW, THEREFORE, in consideration of said loan and to further secure the payment of present and future advances under the Agreement executed and delivered to Mortgagee by Mortgagors, and any extensions, renewals, modifications, refinancings, future advances or additional advances of the Credit Card Account Agreement, the Mortgagors hereby grant, bargain, sell and convey to the Mortgagee the following described real estate lying and being situated in SHELBY County, State of Alabama, to wit: The description of the property is on a separate addendum attached to this Mortgage/Deed of Trust, which description is part of the Mortgage/Deed of Trust.

warranted free from all incumbrances and against any adverse claims.

TO HAVE AND TO HOLD the aforegranted premises, together with the improvements and appurtenances thereunto belonging, unto the said Mortgagee, its successors and assigns forever.

UPON CONDITION, HOWEVER, that if Mortgagors shall well and truly pay, or cause to be paid, the said Agreement, and each and every instalment thereof when due, and Mortgagor has terminated future advances or the draw period under the Agreement has expired and the amounts secured hereby have been paid in full then this conveyance shall become null and void. But should Mortgagors fail to pay the Agreement, or any instalment thereof when due, or if any covenant herein is breached, then Mortgagee, its successors, assigns, agent or attorneys are hereby authorized and empowered to sell the

said property hereby conveyed at auction for cash, in front of the Court House door in the County in which the said property is located, first having given notice thereof for four successive weeks by publication in any newspaper published in the County in which said property is located, and execute proper conveyance to the purchaser, and out of the proceeds of said sale the Mortgagee shall retain enough to pay said Agreement, and the balance, if any, pay over to the Mortgagors. The Mortgagee or its assigns are authorized to bid for said property and become the purchaser at said sale.

Mortgagors further specially waive all exemptions which Mortgagor now or hereafter may be entitled to under the Constitution and laws of this or any other State. Mortgagors agree to not sell or transfer the aforegranted premises, or any part, without Mortgagee's prior written consent and any such sale or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. Whenever the context so requires plural words shall be construed in the singular.

Notice: This mortgage secures credit in the amount of \$5,000.00 (Principal Amount). Loans and advances up to this amount, together with interest, are senior to indebtedness of other creditors under subsequently recorded or filed mortgages and liens.

IN TESTIMONY WHEREOF, Mortgagors have hereunto set their hands and affixed their seals this 11 day of MAY, 2004.

Witness: Philip E. Bryant Steven R. Benson (L.S.) SIGN HERE
Witness: Sherron G. Gile Denise B. Benson (L.S.) SIGN HERE
(If married, both husband and wife must sign)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that STEVEN R. BENSON and DENISE B. BENSON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11 day of MAY, 2004.

Carla B. Ginn
Notary Public

My Commission Expires
February 28, 2008

Mortgage/Deed of Trust Addendum

Addendum for legal description of mortgage/deed of trust dated, MAY 11, 2004, STEVEN R BENSON, DENISE B BENSON, mortgagor(s):

Legal description:

LEGAL DESCRIPTION:

A PARCEL OF LAND PARTLY IN THE NE 1/4 - NW 1/4 AND PARTLY IN THE NW 1/4 - NE 1/4, SECTION 16, TOWNSHIP 24 NORTH, RANGE 15 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED THUSLY; FROM THE NW CORNER OF THE NE 1/4 - NW 1/4, RUN ALONG THE NORTH LINE SECTION 16, SOUTH 88 DEGREES 25'01" EAST 961.88 FEET TO THE BEGINNING POINT OF SUBJECT LOT; FROM SAID POINT, CONTINUE SAID COURSE 361.2 FEET TO THE NE CORNER OF SAID 1/4-1/4 SECTION; THENCE RUN SOUTH 87 DEGREES 49'41" E 213.5 FEET TO THE WEST R.O.W. LINE OF ALABAMA HIGHWAY 145; THENCE RUN ALONG SAID LINE (CHORD BEARING AND DISTANCE) SOUTH 32 DEGREES 16'41" WEST 417.7 FEET; THENCE CONTINUE ALONG SAID LINE (CHORD BEARING AND DISTANCE) SOUTH 29 DEGREES 33'48" WEST 345.51 FEET; THENCE RUN NORTH 80 DEGREES 43'53" WEST 521.48 FEET; THENCE RUN NORTH 29 DEGREES 21'59" EAST 731.79 FEET, BACK TO THE BEIGNNING POINT, CONTAINING 8.73 ACRES, MORE OR LESS.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 17747 HWY 145; SHELBY, AL 35143 TAX MAP OR
PARCEL ID NO.: 33-5-16-0-000-002.003

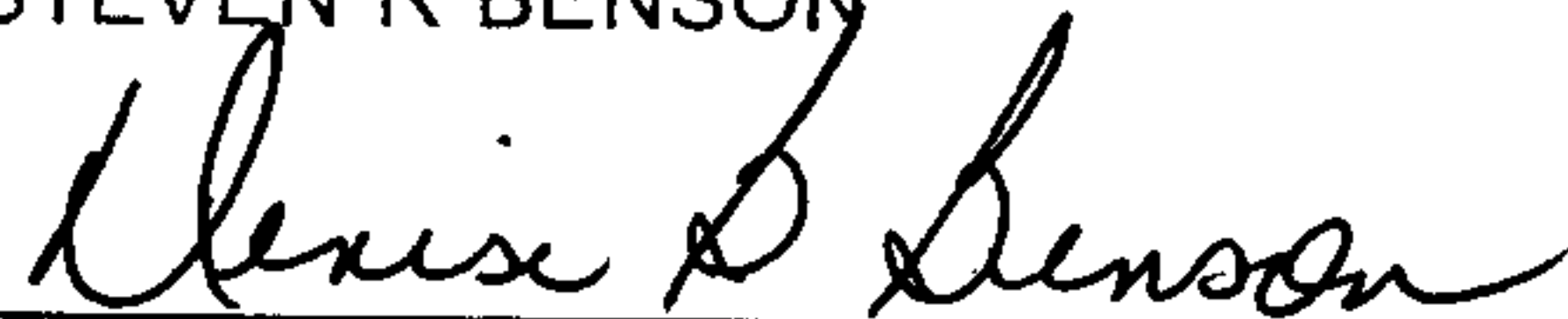
SUBJECT PROPERTY IS LOCATED IN SHELBY COUNTY



Type Name(s) as Signed
STEVEN R BENSON

5-11-04

Date



Type Name(s) as Signed
DENISE B BENSON,

5-11-04

Date