

20040513000252650 Pg 1/3 136.00 Shelby Cnty Judge of Probate, AL 05/13/2004 10:05:00 FILED/CERTIFIED

FRS File No.: 388854

Customer File No.: 1526402

## WARRANTY DEED

THE STATE OF	Alabama	
COUNTY OF	Shelby	

KNOW ALL MEN BY THESE PRESENTS: That in consideration of One Hundred and No/100 (\$100.00) DOLLARS and other valuable considerations to the undersigned GRANTOR, in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, Susan S. Ginwright and James A. Finley, wife and husband, (herein referred to as GRANTOR), does hereby GRANT, BARGAIN, SELL and CONVEY unto

Prudential Residential Services, Limited Partnership, a Delaware Limited Partnership, acting by its General Partner, Prudential Homes Corporation

(herein referred to as GRANTEE), its heirs and assigns,

the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property.

For ad valorem tax appraisal purposes only, the address of the property is 4225 Highway 18, Montevallo, AL 35115, which is the address of the Grantees.

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and appurtenances thereunto pertaining, unto the said GRANTEE, its heirs and assigns, forever.

AND GRANTOR does covenant with the said GRANTEE, <u>its</u> heirs and assigns, that GRANTOR is lawfully seized in fee simple of the aforementioned premises; that GRANTOR is free from all encumbrances, except as hereinabove provided; that GRANTOR has a good right to sell and convey the same to the said GRANTEE, <u>its</u> heirs and assigns, and that GRANTOR will warrant and defend the premises to the said GRANTEE, <u>its</u> heirs and assigns, forever, against the lawful claims and demands of all persons except as hereinabove provided.

IN WITNESS WHEREOF, GRANTOR has caused this instrument to be executed on this 6th

day of, 2004
Susan S. Ginwright (Seal)  James A. Finley
THE STATE OF Alubana COUNTY OF Tefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Susan S. Ginwright
GIVEN under my hand and seal this the day of,,
Notary Public Elizabet B. Joiner
4/29/06 My Commission Expires
THE STATE OF Alabama  COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James A. Finley
GIVEN under my hand and seal this the $\frac{6 \frac{h}{day}}{day}$ of $\frac{h}{day}$ , $\frac{2004}{day}$ .
Exacte 3/ (Seal) Notary Public Elizabeth B. Joiner
4/29/06 My Commission Expires

This document prepared by: Jai Parekh, Account Specialist, 10010 San Pedro, Suite 800, San Antonio, TX 78216

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## EXHIBIT A LEGAL DESCRIPTION

Commencing at the SE comer of the North half of Fractional Section "B", Section 12, Township 24 North, Range 12 East, Shelby County, Alabama; thence North 70 degree 30 minutes West along Fractional half section line a distance of 498.0 feet to a point in the centerline of Shelby County Road No. 18, this point being the point of beginning; thence North 4 degree 00 minutes West along centerline of said road a distance of 431.4 feet; thence South 84 degree 00 minutes West a distance of 380.0 feet; thence South 11 degree 30 minutes East a distance of 270.3 feet to a point along said half Fractional section line; thence South 70 degrees 30 minutes East along said half Fractional section line a distance of 376.3 feet to the point of beginning; being situated in Shelby County, Alabama.