

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
210 AUTOMATION WAY
Birmingham, AL 35210-

20040513000251660 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/13/2004 08:34:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

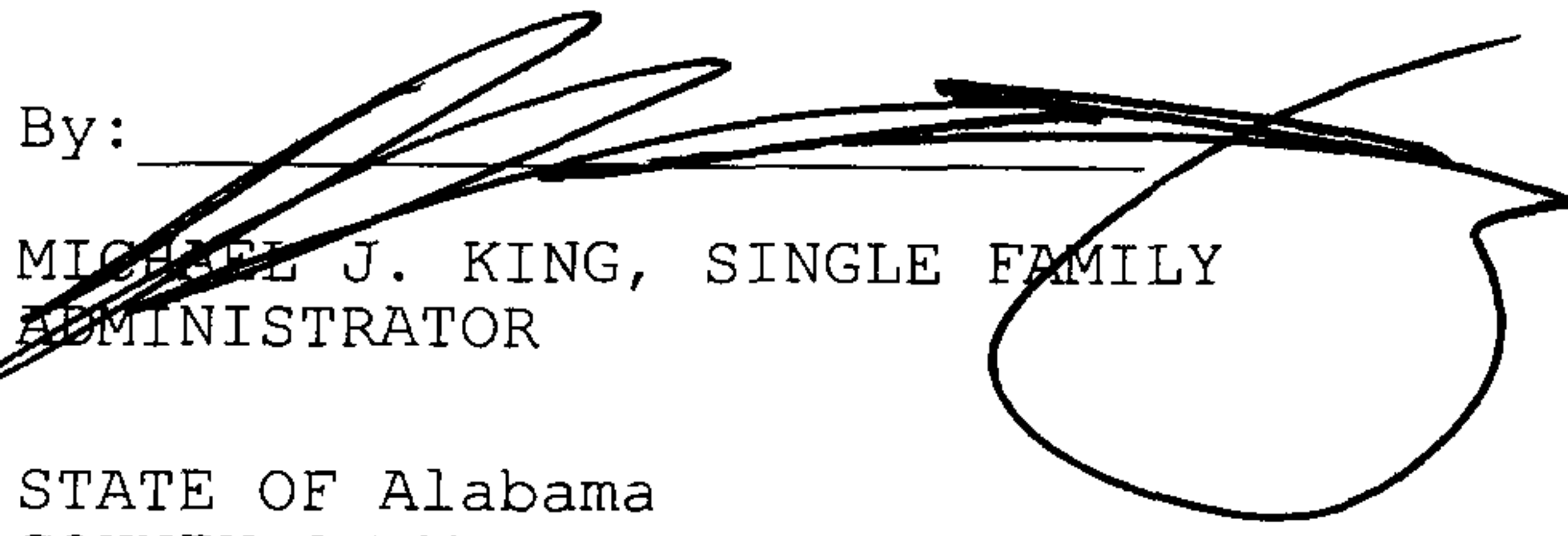
New South Federal Savings Bank #:0306772 "Norton" ID:H50001/0109019789 Shelby, AL

KNOW ALL MEN BY THESE PRESENTS,
That ALABAMA HOUSING FINANCE AUTHORITY, hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 06/22/2001, made and executed
by TODD M. NORTON A MARRIED MAN JOINED BY HIS WIFE JENNIFER W. NORTON (HUSBAND
AND WIFE), to secure payment of the principal sum of \$7,600.00 plus interest,
originally to NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
in the County of SHELBY and the State of ALABAMA, Recorded 07/27/2001 as
Instrument No. 2001-31314 Mortgage Book NA, Page NA, is now Paid and Satisfied,
and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender
or number is intended to include the appropriate gender or number as the case
may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Alabama Housing Finance Authority
On May 01, 2004

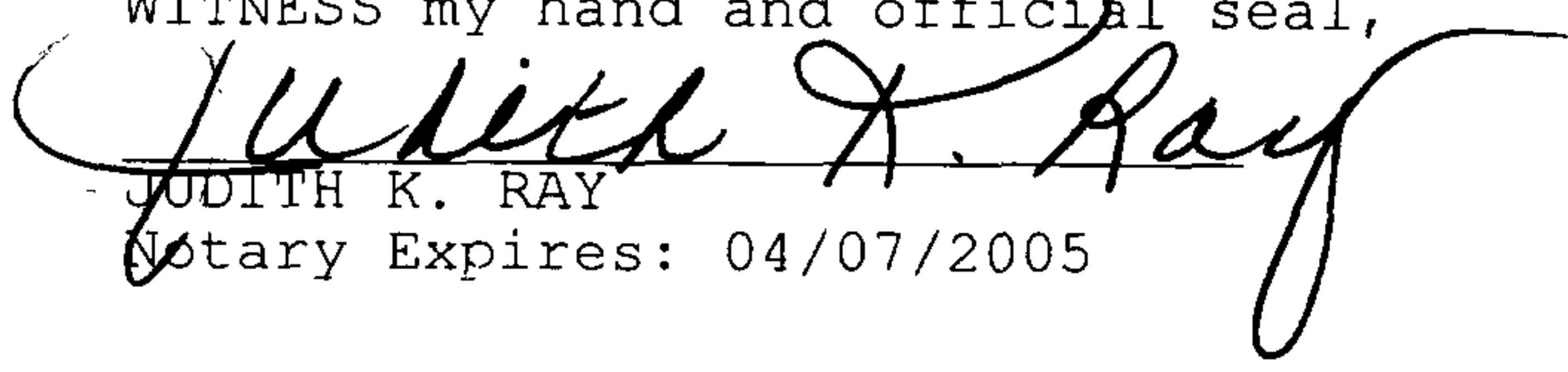
By: 

MICHAEL J. KING, SINGLE FAMILY
ADMINISTRATOR

STATE OF Alabama
COUNTY OF Montgomery

I, JUDITH K. RAY, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Michael J. King, Single Family Administrator, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,


JUDITH K. RAY

Notary Expires: 04/07/2005

(This area for notarial seal)

Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20040501-0003 ALSHELBY SHELBY AL BAT: 7771/0306772 KXALDOM1