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AFFIDAVIT OF AFFIXATION  
OF  
MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, Deborah B. Littleton, who is known to me and being by me first duly sworn, did depose and say as follows:

1. My name is Deborah B. Littleton, Assistant Vice President of New South Federal Savings Bank.
2. New South Federal Savings Bank is the owner of the real property more particularly described as follows or otherwise, if so referred, more particularly described in Exhibit "A" attached hereto and made a part hereof as if fully spread out at length; to wit:
3. New South Federal Savings Bank acquired title to the herein above described real property by virtue of that certain deed recorded in the Office of the Judge of Probate of Shelby County, Alabama at Instrument #2003030700014094; title transferred to The Secretary of Housing and Urban Development of Washington, D.C. by Special Warranty Deed recorded in Instrument #2003060200339550 in the aforesaid Probate Court; title further transferred to New South Federal Savings Bank by Quitclaim Deed recorded in Instrument #20040326000155530 in the aforesaid Probate Court.
4. There is a manufactured home situated upon the herein above described land. The manufactured home is more particularly described as a 1989 (model year) Southridge (manufacturer) Countrywide II (model) and is comprised of 2 section(s). The serial number of each section is SRP 2541 A/B.
5. The street address for the real property and manufactured home is 224 Jonesboro Circle, Columbiana, Alabama 35051.
6. By executing this affidavit, I declare my intent that the manufactured home as herein above described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. ~~This certificate of title to each section of the manufactured home has been cancelled. A true and correct copy of the Request to Cancel Certificate of Title to Mobile Home Due to Conversion to Realty that was submitted to the Alabama Department of Revenue is recorded herewith as part of this affidavit. Furthermore, cancellation of the certificate of title has been verified and evidence of verification is also recorded as part of this affidavit. This is not required since home was manufactured prior to 1990.~~
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama as real property.

9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I/we are familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
12. The manufactured home (affiant(s) should initial by each of the following that are applicable):

DBL \_\_\_\_\_ (a) is connected to central heating and air conditioning  
DBL \_\_\_\_\_ (b) has been underpinned  
DBL \_\_\_\_\_ (c) no longer has a towing tongue  
DBL \_\_\_\_\_ (d) has had 0 rooms built onto it  
DBL \_\_\_\_\_ (e) has had a permanent pitched roof built over it  
DBL \_\_\_\_\_ (f) has had a front porch or deck built onto it  
DBL \_\_\_\_\_ (g) has had a rear porch or deck built on it

13. ~~I/we understand that this affidavit is being given to induce \_\_\_\_\_ to make a loan to me/us which is to be secured by the land and the manufactured home as herein above described and to induce Chicago/Ticor/Security Union (chose only one) Title Insurance company to issue its loan policy of title insurance and to insure that the manufactured home described in paragraph four (4) is part of the land more particularly described in paragraph two (2).~~
14. I give this affidavit of my own personal knowledge.

(x) Deborah B. Littleton  
Deborah B. Littleton  
New South Federal Savings Bank  
Assistant Vice President

Sworn to and subscribed before me this  
the 3rd day of MAY, 2004.

Leigh Ann Floyd  
Notary Public

My commission expires: 12-19-2005

## Exhibit A

Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 35, Township 21 South, Range 1 West, Shelby County, Alabama; thence North 00 degrees 17 minutes 23 seconds West along the East line of said 1/4-1/4 section for a distance of 622.23 feet to the POINT OF BEGINNING, said point also being a point on the easterly right of way line of Jonesboro Circle (80' ROW); thence continue along the last described course and along said right of way for a distance of 81.80 feet; thence North 89 degrees 29 minutes 26 seconds East and leaving said right of way for a distance of 235.53 feet; thence South 00 degrees 17 minutes 23 seconds East for a distance of 115.46 feet to a point on the northerly right of way line of Jonesboro Circle (60' ROW); thence North 82 degrees 22 minutes 22 seconds West along said right of way for a distance of 237.80 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated December 15, 1999.

20040512000251440 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
05/12/2004 15:12:00 FILED/CERTIFIED