Compass Bank

20040512000250970 Pg 1/1 12.00 Shelby Cnty Judge of Probate, AL 05/12/2004 13:37:00 FILED/CERTIFIED

MIN:

1002161-0000013795-6

MERS Phone: 1-888-679-6377

This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 401 West Valley Avenue Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc., ("MERS") as nominee for Compass Bank its successors and assigns, does hereby grant, sell, assign, transfer, and convey, unto **COMPASS BANK**

whose address is P.O. BOX 10687, BIRMINGHAM, AL 35202 a certain Mortgage, dated JULY 24, 2003 made and executed SCOTT H. SIKES, A MARRIED PERSON AND HILLIAGIE J. S. KES, 1115 WIFE

by favor of COMPASS BANK upon which the following described property situated in 5/2/6/8 County, State of ALABAMA LOT 96, ACCORDING TO THE SURVEY OF AMBERLEY WOODS, 2ND SECTOR, RECORDED IN MAP BOOK 20, PAGE 10, SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$142,000.00) ONE HUNDRED FORTY TWO THOUSAND DOLLARS AND ZERO CENTS which Mortgage is of record in -x , at page Shelbu of the Public Records of County. State of ALABAMA together with the notes and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

re-recorded 200402030000 55830 TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 27TH day of AUGUST 2003

Witness: Marilyn Bell

Witness: Linda Jackson

COMPASS BANK

By: Mary É. Brown Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal 27TH day of this the **AUGUST 2003**

(SEAL)

(NotarXPublic, State of Alapama)

Jirica X. Harper

My Commission Expires: 05/03/2007