(Name) Massey, Stotser	& Nichols, P.C.	Send Tax Notice To:	John S. T.	idwell
(Address) P.O. Box 94308			name 1508 Shell	by Forest Lane
Birmingham, Alak WARRANTY DEED-	oama 35220-4308		address	Alabama 35043
	<u> </u>			
STATE OF ALABAMA Jefferson COUNT	TY KNOW ALL MEN BY	THESE PRESENTS:	20040512000 Shelby Cnty	250820 Pg 1/1 18.00 Judge of Probate, AL
That in consideration of ONE HUNI			100	
to the undersigned grantor (whether or we, Scotty Smith and w				
(herein referred to as grantor, whether man	one or more), grant, bargain, sell ar	nd convey unto John S.	Tidwell, a:	n unmarried
(herein referred to as grantee, whether to-wit:	one or more), the following describ	ed real estate, situated in Si	helby	County, Alabama,
Lot 422, accoding to to recorded in Map Book 2 Alabama; being situate	26, Page 19, in the Pr	obate Office of She		
Subject to: (1) Taxe Easements, restriction and conditions of reco	ns, reservations, righ	ts-of-way, limitat	ions, cover	
\$112,320.00 of the pur mortgage loan executed		-	ds of a fi	rst
\$21,060.00 of the purd mortgage loan executed			s of a sec	ond
TO HAVE AND HOLD to the said gra	intee, his, her or their heirs and assi	gns forever.		
And I (we) do for myself (ourse their heirs and assigns, that I am (a unless otherwise noted above; that I heirs, executors and administrators s the lawful claims of all person.	we are) lawfully seized in fee sill (we) have a good right to sell	imple of said premises; that and convey the same as afor	they are free foresaid; that I (v	rom all encumbrances, we) will and my (our)
IN WITNESS WHEREOF, I	have hereunto setm	Y hand(s) and seal ((s), this	30th
day of April, 2004	<u> </u>			
· · · · · · · · · · · · · · · · · · ·	(Seal)	the Sunt	<u></u>	(Seal)
	(Seal)	Scotty Smith		(Seal)
<u> </u>	(Seal)	Elisabeth &	Smith	(Seal)
STATE OF ALABAMA COUNTY OF Jefferson		Elizabeth Smith		(Scar)
I, the undersigned hereby certify that Scotty Smith and wife,	l, a Notary Pulic in a	nd for the said (lounty, ir	ı said State,
whose name is signed t				
before me on this day,	that, being informed	of the contents	of the	conveyance he
Given under my ha	intarily on the day the ands and official seal	this 30th day of A	April A.D.,	200 MAPLES OF ARL
My Commission Expires:	OBBIE MAPLES PARKER	Notary Bubly		
DCAL01WC	MY COMMISSION EXPIRES OCTOBER 16, 2007			PUBLIC

This instrument was prepared by: