

RELEASE OF MORTGAGE

20040512000250020 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
05/12/2004 10:13:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned, Shamrock Development, Inc. acknowledges payment of the indebtedness secured by that certain mortgage in the amount of \$ 24,000.00 executed by Gary E. Carter Builders, Inc. to Shamrock Development, Inc. dated November 30, 2003 as recorded in Instrument No. 20031124000769370, in the Office of the Judge of Probate of Shelby County, Alabama and the undersigned does further hereby release the following property for the above stated mortgage.

Lot 21, according to The Amended Map of Ammersee Lakes, First Sector, as recorded in Map Book 28, Page 98, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, the undersigned has caused these presents to be executed this 11<sup>th</sup> day of March, 2004

Gail Dixon  
Shamrock Development, Inc.  
By: Gail Dixon  
Its: Vice President

STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gail Dixon, whose name of Vice President of Shamrock Development, Inc., a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority executed the same voluntarily for and as act of said corporation.

Given under my hand and official seal, the 11<sup>th</sup> day of March, 2004

Marilyn H. Jones  
Notary Public  
My commission expires 2-12-07

*Batt.*