This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:

Paul D. Ward, Jr. Deborah H. Ward 263 High Ridge Drive Pelham, AL 35124

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA Jefferson COUNTY	<pre>} KNOW ALL ME }</pre>	N BY THESE PRESENTS,
	****	thousand seven hundred and no/100 *** BIRMINGHAM, a corporation
•	· • • • • • • • • • • • • • • • • • • •	GRANTEES herein, the receipt of which is see presents, grant, bargain, sell and convey
Paul D. Ward, Jr. and	Deborah H. Ward	
(herein referred to as GR described real estate situat		with right of survivorship, the following ty, Alabama, to-wit:
		Ridge Village, Phase 7, as recorded ce of Shelby County, Alabama.
Mineral and mining righ	ts excepted.	
Subject to taxes, easemen	ats, restrictions, set-back lin	nes and rights of way of record.
\$ 159,201.00 of the simultaneously herewith.	ne purchase price was paid from	om the proceeds of a mortgage loan closed
TO HAVE AND survivorship.	TO HOLD to the said GF	RANTEES as joint tenants with right of
	to execute this conveyance, h	OR, by its Assistant Secretary, Charles G. as hereto set its signature and seal, this the
	D.	R. HORTON, INC BIRMINGHAM
	Ву	: Charles G. Arcara, Assistant Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON		
Arcara, whose name as Assist the foregoing conveyance, a informed of the contents of t	stant Secretary of D. R. Horton, and who is known to me, ackrahe conveyance, he, as such office	Inc Birmingham, a corporation, is signed to nowledged before me on this day that, being cer and with full authority, executed the same lorton, Inc Birmingham on the day the same
Given under my han	d and official seal of office this	the 30th day of April , 2004.
		My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: JULY 25, 2006