

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
 ASSIGNMENT JOB #90815
 P.O. BOX 30014
 RENO, NV 89502-3014
 (775) 827-9600

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MORTGAGE LENDERS NETWORK USA, INC. DBA LENDERS NETWORK
213 COURT ST. MIDDLETOWN CT 06457
 hereby sells, assigns, transfers, and sets over a certain mortgage, in the original principal balance of
\$ 105,600.00
 , relating to the property legally described as

SEE ATTACHED SCHEDULE A

from LISA RICKEY , AN UNMARRIED PERSON

dated **July 30, 2003** , of record in Mortgage Fiche , Frame
 in the Office of the Probate Judge of **SHELBY** County, Alabama, to
inst # 2003-584430 (hereafter referred to as "Assignee")
 together with all its right, title, and interest in and to the land deccribed in said mortgage, with recourse, it being
 understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
1st day of **August** , **2003**

CHAD JONES
VICE PRESIDENT

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
 This document prepared by:

Jeffrey A. DeMaso, Esquire
213 COURT STREET, MIDDLETOWN, CT 06457

STATE OF : Georgia

ss. Alpharetta

COUNTY OF: Fulton

DATE: August 1, 2003

BEFORE ME PERSONALLY APPEARED CHAD JONES, VICE PRESIDENT
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT
AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND
CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE
CAPACITY THEREIN STATED.

NOTARY PUBLIC



Lot 110, according to the Survey of Laurel Woods, Phase III, as recorded in Map Book 17, Page 96, in the Probate Office of Shelby County, Alabama.