

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
Mortgage Professionals, Inc.  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

20040511000248500 Pg 1/1 11.00  
Shelby Cnty Judge of Probate,AL  
05/11/2004 15:39:00 FILED/CERTIFIED

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

commonly known as: 8035 Mitchell Lane, Birmingham, ALABAMA 35216

from David J Neal and Rebekah M Neal, husband and wife  
dated May 6, 2004 , of record in Mortgage Fiche  
in the Office of the Probate Judge of Jefferson County, Alabama, to  
Trustmark National Bank , its Successors and/or Assigns, whose address is:  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

Inst # 20040511000248490  
, Frame

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF  
COUNTY OF

On May 6, 2004 before me  
, the undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Kristy M. Redhead  
Notary Public

in and for the State of  
residing at

My Commission Expires: JAN. 24, 2006

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name: