

When Recorded Mail To:  
First American Title  
Special Default Services Division  
Attn: Courtney Austin  
P. O. Box 27670 189 7596  
Santa Ana, CA 92799-7670

13085291

20040511000248450 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
05/11/2004 15:30:00 FILED/CERTIFIED

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**CITIMORTGAGE INC.**  
**15851 CLAYTON ROAD**  
**BALLWIN, MO 63011**

Pool: 0  
Loan Number: 500012226683

865\_2203

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That DEEPGREEN BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by John Hughes and Kimberly Hughes ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 04/25/03, Instrument/Document No. \_\_\_\_\_ Book  
253870, Page No. 1-6

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the \_\_\_\_\_  
and executed this the 12th day of December A.D.  
2003.

DEEPGREEN BANK

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

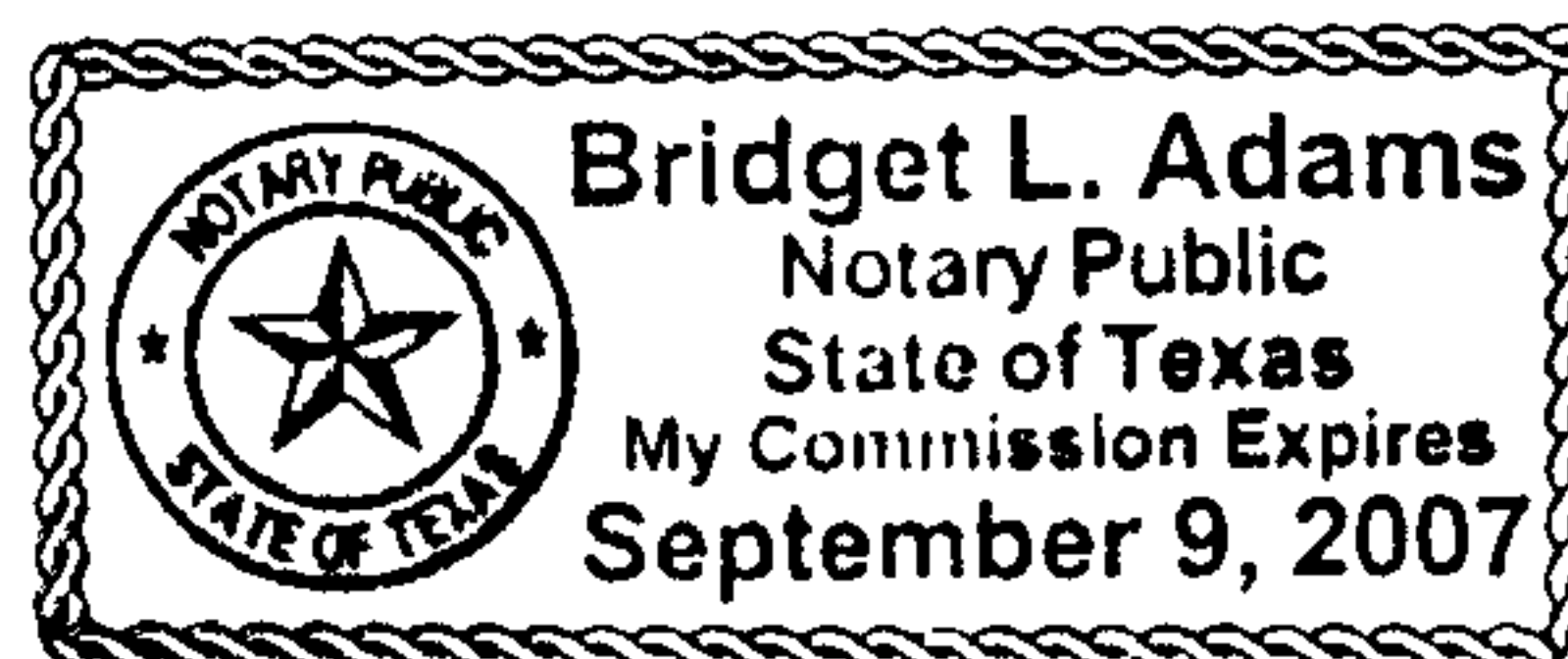
On this the 12th day of December A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

\_\_\_\_\_  
Bridget L. Adams

Assignee's Address:  
15851 CLAYTON ROAD  
BALLWIN, MO 63011

Assignor's Address:  
5800 LOMBARDO CTR STE 100  
CLEVELAND, OH 44131



**Exhibit "A" - Legal Description**

20030425000253870 Pg 6/6 78.50  
Shelby Cnty Judge of Probate,AL  
04/25/2003 09:02:00 FILED/CERTIFIED

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF AL AS MORE FULLY DESCRIBED IN DEED  
BOOK 1994 PAGE 24473 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 25,  
ACCORDING TO THE SURVEY OF IVY BROOK PHASE ONE, AS RECORDED IN MAP BOOK 18, PAGE 21 IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN 13-6-23-1-003-025-000

20040511000248450 Pg 2/2 14.00  
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