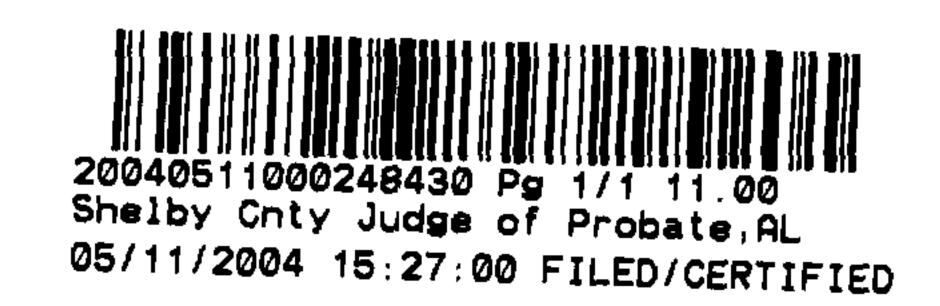
State of ALABAMA County of SHELBY



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

HARRY JOE CRAWFORD, AND, PAULA N. CRAWFORD, HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 09/20/2001 and filed for record 09/25/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-41516, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 24 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

By:

Jo'el Marroquin

Attest:

By:

Its: Assistant Secretary

Its:

Daishon Jefferson

Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 04/24/2004, before me, L. Ellison, Notary Public, personally appeared Jo'el Marroquin and Daishon Jefferson, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

L. Ellison

Notary Public

My commission expires 10/14/2007

L. ELLISON

COMM. #1445398

NOTARY PUBLIC-CALIFORNIA IT

Los Angeles County

My Comm. Exp. OCT. 14, 2007

Mail Recorded Satisfaction To: HARRY JOE CRAWFORD, PAULA N. CRAWFORD 1885 HIGHWAY 61 COLUMBIANA, AL 35051

Document Prepared By: Irene Viramontes CTC Real Estate Services 176 Countrywide Way MS: LAN-88

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