

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>MANDY JOHNSON 1-800-648-8026 EXT. 8033</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>DIVERSIFIED FINANCIAL SERVICE, LLC 14010 FNB PKWY, STE. 205 OMAHA, NE 68154</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # <b>1999-44238 SHELBY CO., AL 10/27/99</b>	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the <input checked="" type="checkbox"/> REAL ESTATE RECORDS.
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.	
3. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.	
4. <input type="checkbox"/> ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in items 6 and/or 7. <input type="checkbox"/> CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).	
6. CURRENT RECORD INFORMATION:	
6a. ORGANIZATION'S NAME	
OR	6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
7d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box. Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.	

SEE ATTACHED ADDENDUM(S):

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.			
9a. ORGANIZATION'S NAME <b>DIVERSIFIED FINANCIAL SERVICES, LLC</b>			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
10. OPTIONAL FILER REFERENCE DATA <b>PETER C. WINFORD DBA SHELBY SOD 109-66716-001</b>			

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

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11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**1999-44238 SHELBY CO., AL 10/27/99**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**DIVERSIFIED FINANCIAL SERVICES, LLC**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**DEBTOR(S): PETER C. WINFORD DBA SHELBY SOD**

**RECORD OWNER(S): SHELBY SOD**

**LEGAL DESC.: SEE ATTACHED EXHIBIT "A"**

Parcel #1 - 6 Towns Road

NE 1/4 Morgan Creek / Shelby Co

From the accepted NW corner of the SW 1/4-NE 1/4 of Section 8, 1205-R2E, run thence (S 89°20'48"E a distance of 626.53 feet to a point at the center of Morgan Creek, being the point of beginning of herein described parcel of land, thence continue S 89°20'48"E a distance of 695.98 feet to the accepted NW corner of the SE 1/4-NE 1/4 of said Section 8, thence S 89°20'48"E a distance of 1322.01 feet to the accepted NE corner of said SE 1/4-NE 1/4, thence S 00°55'32"W a distance of 1320.83 feet to the accepted NE 1/4-SE 1/4 of said Section 8, thence S 01°02'30"W a distance of 1321.25 feet to the accepted SE corner of said NE 1/4-SE 1/4, thence N 88°57'18"W a distance of 1320.83 feet to the accepted SW corner of said NE 1/4-SE 1/4, thence N 01°01'05"E a distance of 1322.01 feet to the accepted SE corner of the SW 1/4-NE 1/4 of said Section 8, thence N 88°55'20"W and run 554.06 feet along the South boundary of said SW 1/4-NE 1/4 to a point in the center of aforementioned Morgan Creek, thence run Northerly along the centerline of said Morgan Creek to the point of beginning of herein described parcel of land, containing 99.00 acres more or less, subject to rights-of-way and easement of record.

Parcel #2 - 3 Towns Road  
Description to-wit:

From the SE corner of Section 8, 1205-R2E, being the point of beginning of herein described parcel of land run thence (RUE) N 01°02'30"E a distance of 1321.25 feet to the accepted NE corner of the SE 1/4-SE 1/4 of said Section 8, thence N 88°57'18"W a distance of 1320.83 feet to the accepted NW corner of said SE 1/4-SE 1/4, thence S 01°01'05"W a distance of 1322.01 feet to the accepted SW corner of said SE 1/4-SE 1/4, thence S 88°59'17"E a distance of 1320.83 feet to the point of beginning of herein described parcel of land, containing 45.07 acres, subject to rights-of-way and easement of record.

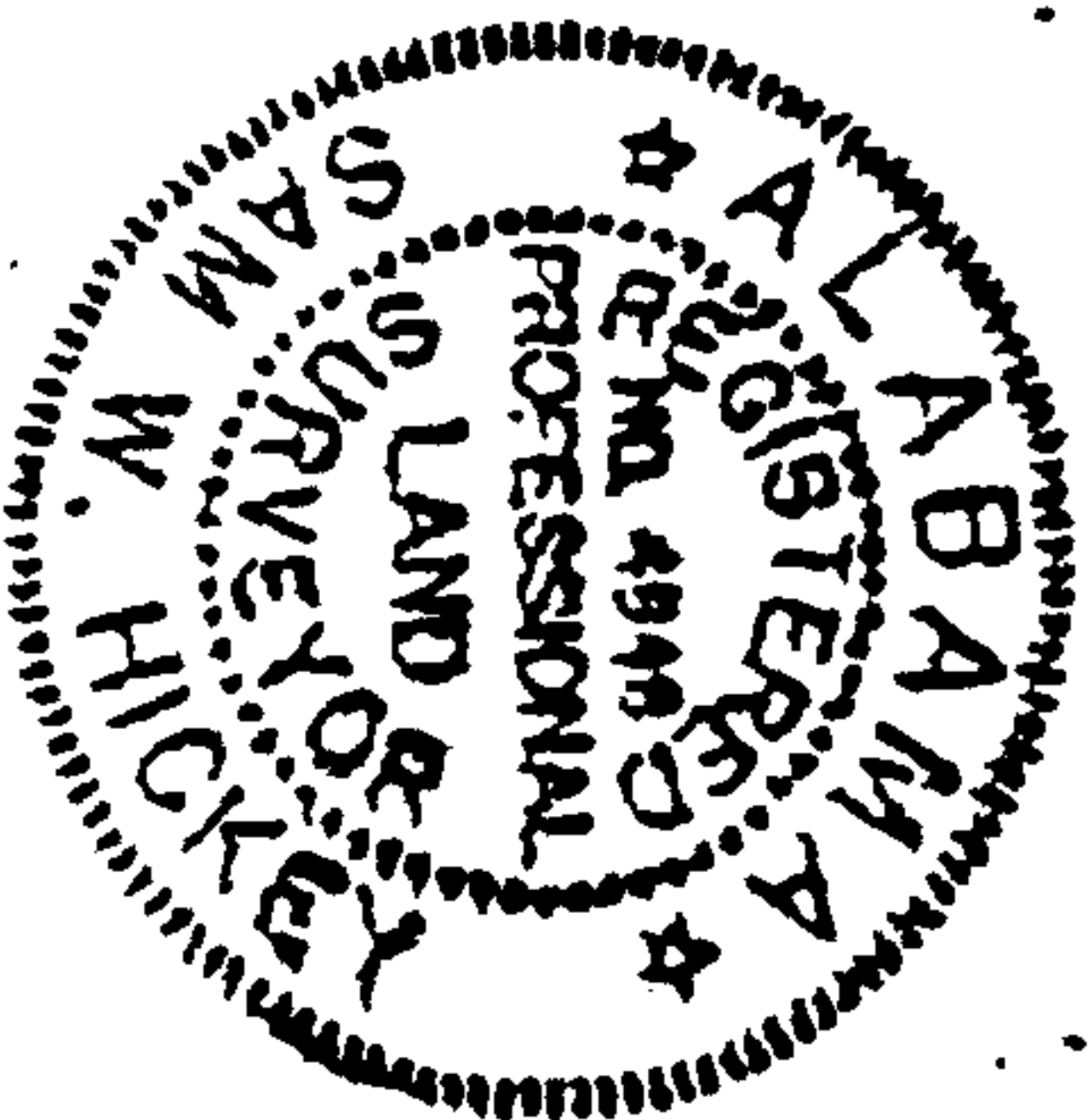
I hereunto set my hand this 10th day of March, 1999

SHELBY CO., AL

HICKEY LAND SURVEYING, INC.

*Sam W. Hickey*  
SAM W. HICKEY

4848  
AL REG. NO.



In general, this survey and map meets M.T.S. criteria

Attachment - (A1171)

1/2' REBAR SET  
S.W. COR. SE 1/4-SEC 8  
SEC 8  
N 32°00'-00"E  
E 511.00'-00"

4000 - 964 - 8051