

0896 274034

20040128000046110 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
01/28/2004 11:21:00 FILED/CERTIFIED

PLEASE RE-RECORD TO CORRECT THE NAME OF THE ASSIGNEE

UNION PLANTERS, N.A.
P.O. BOX 2127
MEMPHIS, TN 38101

PREPARED BY HAMILTON MORTGAGE CORPORATION
#1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE



20040511000246800 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/11/2004 10:34:00 FILED/CERTIFIED

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, THAT HAMILTON MORTGAGE CORPORATION, A CORPORATION, FOR VALUE RECEIVED TO IT IN HAND PAID BY UNION PLANTERS BANK ~~PLANTERS~~, N.A. HEREINAFTER CALLED ASSIGNEE, DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO THE SAID ASSIGNEE THAT CERTAIN MORTGAGE EXECUTED BY **William Perry & Mary L Perry, HUSBAND AND WIFE** AND RECORDED IN VOLUME X, PAGE , OF THE RECORDS OF THE PROBATE COURT OF SHELBY COUNTY, ALABAMA, TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED, WITHOUT RECOURSE AGAINST THE SAID HAMILTON MORTGAGE CORPORATION.

*Inst. No. 200401280000
46100
p. 1/13

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, HAS CAUSED THE CONVEYANCE TO BE SIGNED BY ANITA O'NEAL, VICE-PRESIDENT, ON THE 01/15/2004.

HAMILTON MORTGAGE CORPORATION
BY: *Anita O'Neal*
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

Shanon L. Herring
SHANON L. HERRING

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, IN SAID COUNTY, HEREBY CERTIFY THAT ANITA O'NEAL, WHOSE NAME AS VICE-PRESIDENT OF HAMILTON MORTGAGE CORPORATION, A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 01/15/2004.

Anna K. Salser
ANNA K. SALSER NOTARY PUBLIC
EXPIRATION - 06-28-2006

LOAN AMOUNT: \$142,125.00

PROPERTY ADDRESS: 5221 Parkside Circle
Birmingham, AL 35242