

Return To:

Service Link

4000 Industrial Boulevard

Aliquippa, PA 15001

1-800-439-5451

924325

20040511000246740 Pg 1/22 275.90
Shelby Cnty Judge of Probate, AL
05/11/2004 10:24:00 FILED/CERTIFIED

[Space Above This Line For Recording Data]

MORTGAGE

MIN 100073345823203202

**NOTICE: THIS LOAN IS NOT ASSUMABLE
WITHOUT THE APPROVAL OF THE DEPARTMENT
OF VETERANS AFFAIRS OR ITS AUTHORIZED
AGENT.**

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(D) "Lender" is **AMERIGROUP MORTGAGE CORPORATION**, a Division of Mortgage Investors Corporation

Lender is a **Corporation**

organized and existing under the laws of **Ohio**

Lender's address is **6090 CENTRAL AVENUE, ST. PETERSBURG, FL 33707**

(E) "Note" means the promissory note signed by Borrower and dated **April 22, 2004**

The Note states that Borrower owes Lender **one hundred thirty-four thousand five hundred fifty and 00/100** Dollars

(U.S. \$**134,550.00**) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than **May 1, 2034**

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☒ Adjustable Rate Rider	☐ Condominium Rider
---	--

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably mortgages, grants and conveys to MERS (solely as nominee for Lender and Lender's successors and assigns) and to the successors and assigns of MERS, with power of sale, the following described property located in the

County

of

Shelby

:

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

Parcel ID Number: **23-2-03-1-001-001.000**

which currently has the address of

345 12th Street Southwest

[Street]

Alabaster

