

Prepared by and return to:  
B/Sharon Rall  
Mortgage Investors Corporation  
6090 Central Avenue  
St. Petersburg, FL 33707

Tax Parcel I.D.#: 23-2-03-1-001-001.000  
M.I.C. Loan #: 458232

### SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned holder of the  
Mortgage executed by  
DARIAN E WEAVER AND MELISSA D WEAVER  
in favor of

WASHINGTON MUTUAL FINANCE, LLC - 1025 S QUINTANA AVE • ANNISTON, AL 36821  
dated 04/10/03, and recorded 04/14/03, in Book 20030414, at Page 000224490, assigned to

by instrument dated , and recorded , in book , at Page , public records of Shelby County, AL, which  
Mortgage encumbers the land situate in said county and described as follows:

SEE EXHIBIT A ATTACHED AND MADE PART HEREOF.

PROPERTY - 345 12TH STREET SOUTHWEST • ALABAMA • AL 35007

, for and in consideration of One Dollar and other valuable considerations paid to the  
undersigned by

AMERIGROUP MORTGAGE CORPORATION , a Division of Mortgage Investors Corporation

, receipt whereof is hereby acknowledged, does hereby subordinate the lien of said mortgage  
insofar as it encumbers the land described above to the lien of that certain Mortgage of an  
amount not to exceed \$136,065.00, plus interest, advances for  
taxes and/or insurance premiums on said property dated April 22, 2004 and  
recorded \_\_\_\_\_ in Official Records Book \_\_\_\_\_, at Page

\_\_\_\_\_, public records of Shelby County, AL  
, as if may have been modified and/or assigned.

IN WITNESS WHEREOF, the Mortgage holder has executed this instrument, or caused the same to be executed in due form required by law, on this day and year below written.

Date: 4/9/04  
By: [Signature]  
Name: H. E. Elmore, Jr.  
Title: Manager

[Signature]  
Witness  
[Signature]  
Witness

State of AL  
County of Shelby

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared H. E. Elmore, as Manager of Washington Mutual, who are well known to me or who produced the following identification: \_\_\_\_\_, who did/did not take an oath, and who executed the foregoing for the purposes described therein.

WITNESS my hand and official seal in the County and State last aforesaid this 9 day of April, 04.  
(month) (year)

(SEAL)

[Signature]  
NOTARY PUBLIC,  
State of Alabama

Drafted by:

Printed Name:

My Commission Expires: 7-23-07

AMERIGROUP MORTGAGE CORPORATION, a Division of Mortgage Investors Corporation

[Signature]  
B/Sharon Rall

## **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF SHELBY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 1, BLOCK 2, ACCORDING TO THE ALABASTER HIGHLANDS SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 43, SHELBY COUNTY RECORDS.