

RECORD & RETURN TO:
MORTGAGE DEPT.
19D CHAPIN ROAD
PO BOX 2014
PINE BROOK, NJ 07058
ATTN: FINAL DOCUMENT DEPT.

20040511000246390 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/11/2004 09:24:00 FILED/CERTIFIED

ASSIGNMENT OF NOTE AND MORTGAGE

TPP00109
2700100971
STATE OF: AL
COUNTY OF: SHELBY

EMMCO, LLC.
113 REED STREET
LEXINGTON, SC 29072
800-277-0448 X 2394

PREPARED BY Lee Leaphart
LEE LEAPHART, EMMCO, LLC.

For value received: EMMCO, LLC. hereby sells, assigns, transfers, sets over and conveys to: US MORTGAGE CORPORATION its successors and assigns, that certain mortgage executed by:

MICHAEL D. ALEXANDER AND KELLY C. ALEXANDER
12631 HIGHWAY 41 NORTH, LEEDS, AL 35094

Dated: 04/30/2003 in book: NA at page: NA Document # 200305120000293300
of the records of the County of: SHELBY STATE OF: AL together with the real property therein described; and also the indebtedness described therein and secured thereby, the note(s) evidencing said indebtedness having this date been TRANSFERRED AND ASSIGNED TO: 19 D CHAPIN ROAD PINE BROOK, NJ 07058 together with all the rights, title and interest in and to the said mortgage, the property therein described and the indebtedness thereby secured; and the said is hereby subrogated to all rights, powers, privileges, and securities vested in: EMMCO, LLC. under and by virtue of the aforesaid mortgage.

THE FOLLOWING IS INCORPORATED INTO THIS ASSIGNMENT: (YES/NO) NO
NOTICE

This is a mortgage subject to special rules under the Federal Truth-in-Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed this 28TH DAY OF MAY 2003 by the duly authorized officer of:

Witness: Lee Leaphart
BY: MATTHEW J. ARNOLD
EXECUTIVE VICE-PRESIDENT

Witness: Ellen Mary Pash

STATE OF: SOUTH CAROLINA

COUNTY OF LEXINGTON

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named MATTHEW J. ARNOLD, EXECUTIVE Vice-President of EMMCO, LLC. sign, seal and as (his)(her) act and deed deliver the within written Assignment and (s)he with the other witness named above witnessed the execution thereof.

Witness my hand and official seal, this 28TH DAY OF MAY 2003.
first witness from above

My Commission Expires: Jill Brownfield
JILL BROWNFIELD
NOTARY PUBLIC, STATE OF SC AT LARGE
my Commission expires: 4-22-04