

WHEN RECORDED, MAIL TO: HERITAGE BANK ONE PERIMETER PARK SOUTH, STE# 486N BIRMINGHAM, ALABAMA 35243

____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

FOR VALUE RECEIVED, HERITAGE BANK AN ALABAMA CORPORATION organized under the laws of **ALABAMA** and whose principal place of business is ONE PERIMETER PARK SOUTH, STE# 486N, BIRMINGHAM, ALABAMA 35243 hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., ("MERS") its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, which is organized and existing under the laws of Delaware, its successors and assigns, all it's right, title and interest in and to that certain Real Estate Mortgage executed by EMILY S. POWELL AN UNMARRIED WOMAN and bearing the date of the 23rd day of April, 2004 2004, A.D. and recorded on the 10+k day of Many , in the Office of the Recorder of SHELBY County, State of ALABAMA, in Book 🔸 , at Pages And more fully described hereinafter as follows: \$ INST# 20040510000244750 which currently has the address of: 9300 BROOK FOREST CIRCLE, HELENA, AL&BAMA 35080 2004 Signed on the 23rd day of April HERITAGE BANK By: Don Ellis Title: VicePresident State of Alabama County of Jefferson

On the 23rd day of April, A.D. 2004, before me, a Notary Public, personally appeared Don Ellis, to me known, who being duly sworn, did say that he or she is the Vice President of HERITAGE BANK and that said instrument was signed on behalf of said corporation.

Notary Public Commission Expires: 05/27/07

Prepared by:
HERITAGE BANK
ONE PERIMETER PARK SOUTH, STE# 486N
BIRMINGHAM, ALABAMA 35243
205-824-3854
Attn: Final Documents Dept.

Intervening Assignment This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100052200001846881

MERS Phone: 1-888-679-6377

EXHIBIT A

LOT 64, ACCORDING TO THE MAP AND SURVEY OF WYNDHAM COTTAGES PHASE I, AS RECORDED IN MAP BOOK 25, PAGE 14, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

20040510000244760 Pg 2/2 11.00 Shelby Cnty Judge of Probate, AL 05/10/2004 12:20:00 FILED/CERTIFIED