



This instrument was prepared by

Send Tax Notice To:

WPC & ASSOCIATES LLC  
2 OFFICE PARK CIRCLE  
SUITE 105  
BIRMINGHAM, ALABAMA

KELLY H. TOMPKINS  
JANET D. TOMPKINS  
321 LIME CREEK CIRCLE  
CHELSEA, ALABAMA 35043

**CORPORATION FORM WARRANTY DEED  
JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED AND EIGHTY SIX THOUSAND AND Dollars  
(\$ 186,790.00 ) to the undersigned grantor, or grantors in hand paid by the GRANTEES

herein, the receipt whereof is acknowledged, we, CURRAN HOMES INC.

..... AN ALABAMA CORPORATION .....

a corporation (herein referred to as Grantor, whether one or more) do, grant, bargain, sell and

convey unto KELLY H. TOMPKINS AND JANET D. TOMPKINS, HUSBAND AND

WIFE .....

(herein referred to as Grantee, whether one or more), for and during their joint lives and upon

the death of either of them, then to the survivor of them in fee simple, together with every

contingent remainder and right of reversion, the following described real estate, situated in  
SHELBY

County, Alabama, to-wit:

LOT 8, ACCORDING TO THE MAP AND SURVEY OF LIME CREEK CHELSEA  
PRESERVE SUBDIVISION I, AS RECORDED IN MAP BOOK 32, PAGE  
25, IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$ ALL IS RECORDED HERewith

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of  
survivorship, their heirs and assigns, forever, it being the intention of the parties to this

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STATE OF ALABAMA

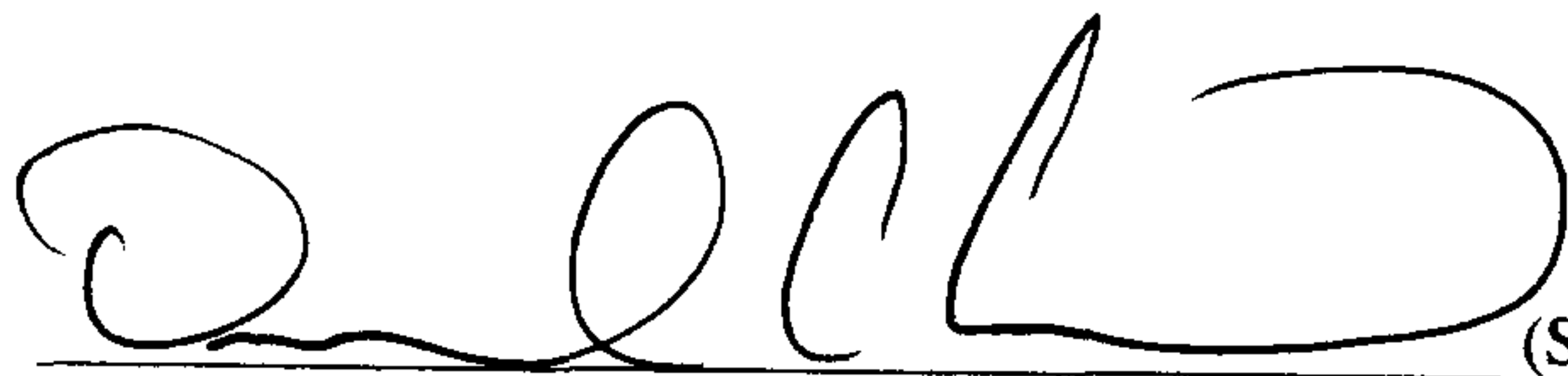
COUNTY OF SHELBY

conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its  
President, DANIEL E. CURRAN

who is authorized to execute this conveyance, has hereto set its signature and seal, this the  
30TH day of APRIL, 2004.



(Seal)

(Seal)

its President

(Seal)

(Seal)

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**General Acknowledgment**

I, WILLIAM PATRICK COCKRELL a Notary Public in and for said  
County in said State, hereby certify that  
whose name as Daniel E. Curran President of  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, he, as such officer  
and with full authority, executed the same voluntarily for and the act of said corporation,

Given under my hand and official seal, this the 30TH day of  
APRIL 20 04.



Notary Public

WILLIAM PATRICK COCKRELL  
Notary Public, AL State at Large  
My Comm. Expires May 28, 2006

Return to:

WPC & ASSOCIATES LLC  
2 Office Park Circle, Suite 105  
BIRMINGHAM, AL 35223  
ph 870-0411  
fx 870-0311