

FORM ROW-4

THIS INSTRUMENT PREPARED BY:

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 18

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum
of Three Hundred Ten / ^{Thousand and no/100 (\$310,000.00)} dollars, cash in hand paid to the undersigned by Shelby

County the receipt of which is hereby acknowledged, we (I) undersigned grantor(s)

Jesse Edward Jowers, Sr. and wife, Hilda W. Jowers

have (has) this day bargained and sold, and by these presents do hereby grant, bargain,
sell and convey unto Shelby County the following described property, lying and being in
SHELBY County, and being more particularly described as follows:

And as shown on the right-of-way map of Project No. STPBH-7280(600) of record with the Shelby County Public Works Department a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

A part of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 19, Township 20 South, Range 2 West identified as Tract No. 18 on Project No. STPBH-7280(600), Shelby County, Alabama and being more fully described as follows;

PARCEL NO.1: Commencing at the southwest corner of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence north along the west line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$ a distance of 209.71 feet to the point of intersection with the northern present right-of-way line of CR 52 being the point of beginning of the property herein to be conveyed; thence north along the Grantor's western property line of Parcel No.1 for a distance of 128.76 to the point of intersection with the required right-of-way line 77.50 feet left of the CR 52 centerline of Project No. STPBH-7280(600) station 84+00.00; thence S72°55'26"E along the required right-of-way line for a distance of 218.67 feet to a point 110.00 feet left of said centerline station 86+00.00; thence S60°50'53"E for a distance of 193.96 feet to a point 125.00 feet left of said centerline station 87+87.70; thence N50°25'06"E for a distance of 161.43 feet to a point 65.00 feet left of the CR 11 centerline of Project No. STPBH-7280(600) station 23+00.00; thence N49°10'27"E for a distance of 112.47 feet to the point of intersection with the present western right-of-way line of CR 11; thence S37°05'05"W along said present right-of-way line for a distance of 293.90 feet; thence S77°04'42"W for a distance of 153.22 feet; thence N64°46'15"W for a distance of 287.16 feet to the point of beginning. Containing 1.39 acres, more or less.

PARCEL NO.2: Commencing at the northwest corner of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$; thence south along the west line of said SE $\frac{1}{4}$ of SE $\frac{1}{4}$ for a distance of 540.12 feet to the point of intersection with the eastern present right-of-way line of CR11 being the point of beginning of the property herein to be

conveyed; thence N37°06'16"E along said present right-of-way line for a distance of 283.94 feet to the point of intersection with the Grantor's property line; thence S0°45'35"W along a chord for a distance of 29.58 feet of the property line radius of 51.60 feet; thence S06°53'35"W along a chord for a distance of 45.51 feet of the property line radius of 120.00 feet to the point of intersection with required right-of-way line 79.82 feet right of the CR 11 centerline of Project No. STPBH-7280(600) station 15+69.10; thence S32°5'19"W along the required right-of-way line for a distance of 69.30 feet to a point 85.00 feet right of centerline station 15+00.00; thence S40°43'15"W for a distance of 194.95 feet to the point of intersection with the Grantor's property line; thence north along said property line for a distance of 54.27 feet to the point of beginning. Containing 0.26 acre, more or less.

PARCEL NO.3: Commencing at the southwest corner of said NE ¼ of SE ¼; thence east along the south line of said NE ¼ of SE ¼ for a distance of 414.88 feet to the point of intersection with the present eastern right-of-way line of CR 11; thence S37°05'05"W along said present right-of-way line for a distance of 154.19 feet to the point of intersection with the Grantor's property line of Parcel No.3; thence S73°31'25"E along said property line for a distance of 38.30 feet to the point of intersection with the required right-of-way line 75.30 feet right of station 18+83.90; thence S72°17'17"E along said property line for a distance of 41.03 feet to a point 114.00 feet right of said centerline station 18+97.55; thence N37°08'42"E along the required right-of-way line for a distance of 28.44 feet to a point 114.00 feet right of said centerline station 19+26.00; thence N52°51'03"W for a distance of 37.48 feet to a point 76.52 feet right of said centerline station 19+26.00; thence N38°47'49"E for a distance of 294.13 feet to a point 85.00 feet right of said centerline station 22+20.00; thence N24°55'08"E for a distance of 220.00 to the point of intersection with the present right-of-way line; thence S37°05'06"W along the present right-of-way line for a distance of 410.61 feet to the point of beginning. Containing 0.47 acre, more or less.

TO HAVE AND TO HOLD, unto Shelby County, it's successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESTATED, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors and assigns covenant to and with Shelby County that we (I) are (am) lawfully seized and possessed in fee simple title for said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor, and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR (S) HEREIN FURTHER COVENANT (S) AND AGREE (S), that the purchase price above stated is in full compensation to them (him-her) for this conveyance, and hereby release Shelby County and all of it's employees and officers from any and all damages to their (his-her) remaining property arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand (s) and seal(s) this _____ day of _____, 20 _____.

Jesse Edward Jowers, Sr. L.S.

Hilda W. Jowers L.S.

ACKNOWLEDGEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, A Notary Public, in and for said County and State, hereby certify that Jesse Edward Jowers, Sr. and Hilda W. Jowers, whose name (s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of May, 20 04.

Celeste Fulmer NOTARY PUBLIC
MY COMMISSION EXPIRES: 10-6-04

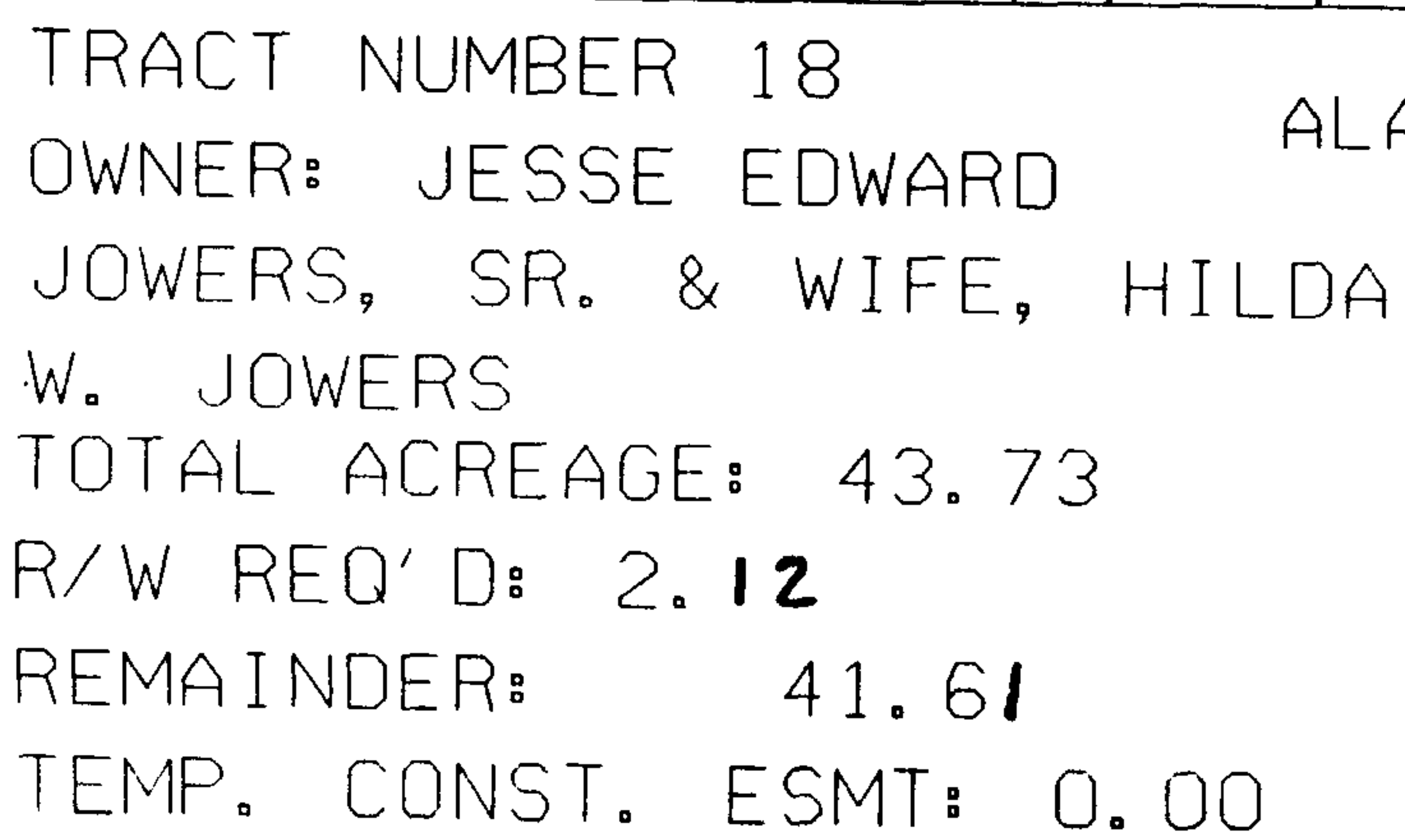
ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

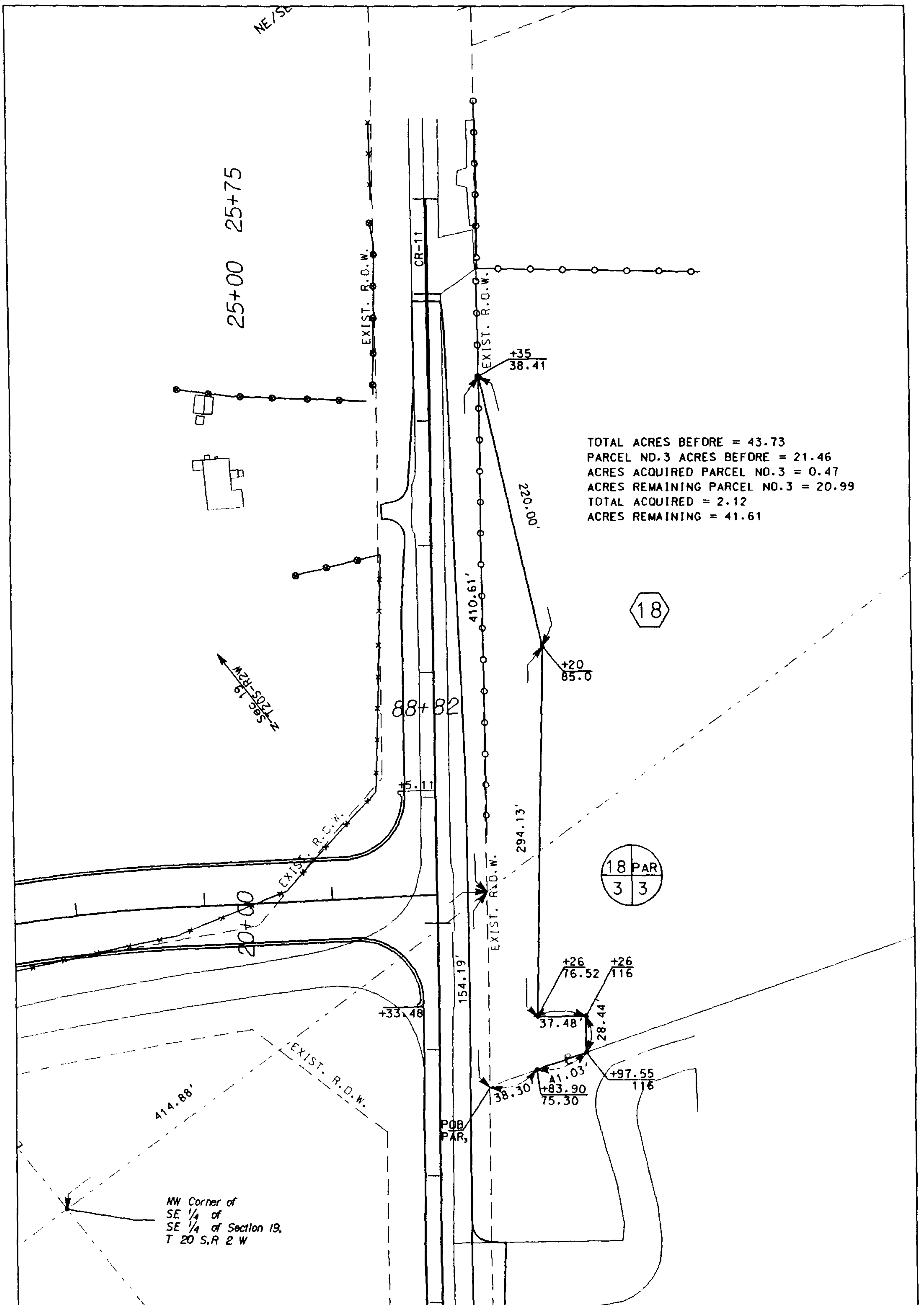
I, _____, a Notary Public, in and for said County and State, hereby certify that _____ whose name (s) as _____ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 20 _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____



ALABAMA DEPT. OF TRANSPORTATION
-DA PROJ. NO. STPBH-7132(003)
COUNTY: SHELBY
SCALE: 1" = 50'
DATE: 2-4-03
REVISED:
SHEET 2 of 3



TRACT NUMBER 18
OWNER: JESSE EDWARD
JOWERS, SR. & WIFE, HILDA
W. JOWERS
TOTAL ACREAGE: 43.73
R/W REQ'D: 2.12
REMAINDER: 41.61
TEMP. CONST. ESMT: 0.00

ALABAMA DEPT. OF TRANSPORTATION
PROJ. NO. STPBH-7132(003)
COUNTY: SHELBY
SCALE: 1" = 100'
DATE: 2-4-03
REVISED:
SHEET 3 of 3