

This instrument was prepared by

(Name) William H. Halbrooks

(Address) 1 Independence Plaza, Suite 704  
Birmingham, AL 35209

Send Tax Notice To: Pete A. Maenza

name 4041 Crossings Lane

address Birmingham, AL 35242

Corporation Form Warranty Deed

20040510000244240 Pg 1/1 231.00  
Shelby Cnty Judge of Probate, AL  
05/10/2004 10:58:00 FILED/CERTIFIED

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS,  
That in consideration of Two Hundred Nineteen Thousand, Nine Hundred Seventy and no/100-----  
(\$219,970.00) Dollars  
to the undersigned grantor, Gibson & Anderson Construction, Inc.  
a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Pete A. Maenza  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama to-wit:

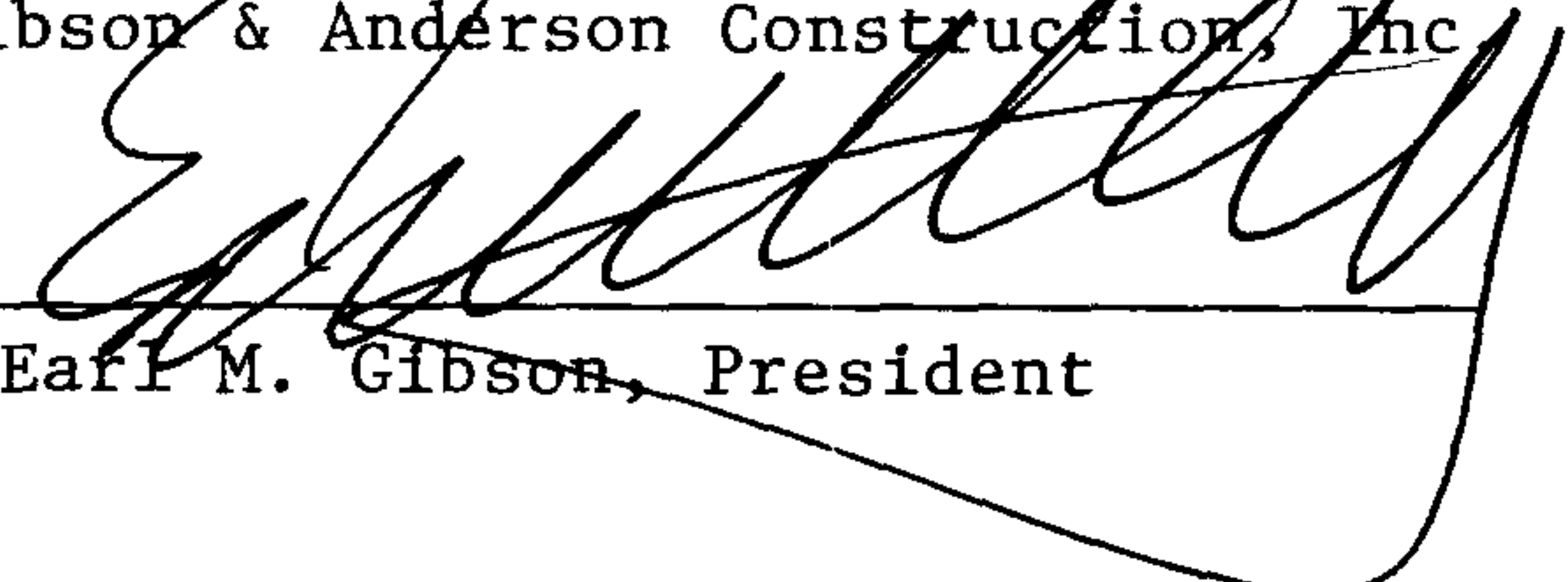
Lot 220, according to the Survey of Phase Four, Caldwell Crossings,  
2nd Sector, as recorded in Map Book 32, Page 7, in the Probate  
Office of Shelby County, Alabama. Mineral and mining rights excepted.  
Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.


IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized  
to execute this conveyance, hereto set its signature and seal,  
this the 29th day of April, 2004

ATTEST:  
STATE OF Alabama )  
COUNTY OF Jefferson )  
I, the undersigned )  
hereby certify that Earl M. Gibson

Gibson & Anderson Construction, Inc.  
By   
Earl M. Gibson, President  
a Notary Public in and for said County, in said State,

whose name as President of Gibson & Anderson Construction, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 2004

  
Notary Public  
William H. Halbrooks