

This instrument was prepared by  
(Name) William H. Halbrooks  
1 Independence Plaza, Suite 704  
(Address) Birmingham, AL 35209

Send Tax Notice To: \_\_\_\_\_  
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address \_\_\_\_\_  
20040510000244230 Pg 1/1 21.00  
Shelby Cnty Judge of Probate, AL  
05/10/2004 10:58:00 FILED/CERTIFIED

Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF Shelby ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ~~Five Hundred and no/100 (\$500.00) Dollars~~  
Ten Thousand and no/100 (\$10,000.00) Dollars  
to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership  
a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Gibson & Anderson Construction, Inc.  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby  
County, Alabama to-wit:

Lot 220, according to the Survey of Phase Four, Caldwell Crossings,  
2nd Sector, as recorded in Map Book 32, Page 7, in the Probate  
Office of Shelby County, Alabama. Mineral and mining rights excepted.  
Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its member who is authorized  
to execute this conveyance, hereto set its signature and seal,

this the 29th day of April, 2004

ATTEST: Caldwell Mill, L.L.P., by Gibson & Anderson Construction, Inc., its partner  
By Earl M. Gibson, President

STATE OF Alabama )  
COUNTY OF Jefferson )  
I, the undersigned  
hereby certify that Earl M. Gibson  
a Notary Public in and for said County, in said State,

whose name as President of Gibson & Anderson Construction, Inc.\* , a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation. \*as partner of Caldwell Mill, L.L.P., a limited liability partnership

Given under my hand and official seal, this the 29th day of April, 2004  
Notary Public  
William H. Halbrooks